- 1 SB270
- 2 135711-1
- 3 By Senators Williams, Allen, Beason, Brooks, Reed and Scofield
- 4 RFD: Judiciary
- 5 First Read: 09-FEB-12

1	135711-1:n:01/20/2012:JMH/tan LRS2012-293
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8	SYNOPSIS: This bill would create the Alabama Covenant
9	Marriage Act. This bill would provide a process by
10	which a couple could choose to enter into a
11	covenant marriage by stating such on the
12	application for a marriage license. This bill would
13	provide that parties who enter into a covenant
14	marriage must undergo counseling and meet certain
15	requirements before seeking a divorce.
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17	A BILL
18	TO BE ENTITLED
19	AN ACT
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21	To create the Alabama Covenant Marriage Act; to
22	provide requirements for a covenant marriage; and to provide
23	for dissolution of a covenant marriage.
24	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
25	Section 1. This act shall be known and may be cited
26	as the "Alabama Covenant Marriage Act."

Section 2. (a) A covenant marriage is a marriage entered into by one male and one female who understand and agree that the marriage between them is a lifelong relationship. Parties to a covenant marriage have received counseling emphasizing the nature and purposes of marriage and the responsibilities thereto. Only when there has been a complete and total breach of the marital covenant commitment may the non-breaching party seek a declaration that the marriage is no longer legally recognized.

(b) A man and a woman may contract a covenant marriage by declaring their intent to do so on their application for a marriage license and executing a declaration of intent to contract a covenant marriage. The application for a marriage license and the declaration of intent shall be filed with the official who issues the marriage license.

Section 3. (a) A declaration of intent to contract a covenant marriage shall contain all of the following:

(1) A recitation by the parties to the following effect:

"A COVENANT MARRIAGE

"We do solemnly declare that marriage is a covenant between a man and a woman who agree to live together as husband and wife for so long as they both may live. We have chosen each other carefully and disclosed to one another everything which could adversely affect the decision to enter into this marriage. We have received premarital counseling on

the nature, purposes, and responsibilities of marriage. We have read the Covenant Marriage Act, and we understand that a covenant marriage is for life. If we experience marital difficulties, we commit ourselves to take all reasonable efforts to preserve our marriage, including marital counseling.

"With full knowledge of what this commitment means, we do hereby declare that our marriage will be bound by Alabama law on Covenant Marriage and we promise to love, honor, and care for one another as husband and wife for the rest of our lives."

- (2) a. An affidavit by the parties that they have received premarital counseling from a priest, minister, rabbi, clergy of any religious sect, or a marriage counselor, which counseling shall include a discussion of the seriousness of covenant marriage, communication of the fact that a covenant marriage is a commitment for life, a discussion of the obligation to seek marital counseling in times of marital difficulties, and a discussion of the exclusive grounds for legally terminating a covenant marriage by divorce or by divorce after a judgment of separation from bed and board.
- b. A notarized attestation, signed by the counselor and attached to or included in the parties' affidavit, confirming that the parties were counseled as to the nature and purpose of the marriage and the grounds for termination thereof and an acknowledgment that the counselor provided to

- the parties the informational pamphlet developed and
 promulgated by the office of the Attorney General, which
 pamphlet shall be entitled "The Covenant Marriage Act," and
 provide full explanation of the terms and conditions of a
 covenant marriage.
- 6 (3)a. The signature of both parties witnessed by a notary.

- b. If one or both of the parties are minors, the written consent of authorization of a parent or guardian to consent to or authorize the marriage of minors.
- (b) The declaration shall contain two separate documents, the recitation and the affidavit, the latter of which shall include the attestation either included therein or attached thereto. The recitation shall be prepared in duplicate, one copy shall be retained by the parties and the other copy, together with the affidavit and attestation, shall be filed in the probate office of the county issuing the marriage license.

Section 4. (a) On or after the date that this act becomes law, married couples may execute a declaration of intent to designate their marriage as a covenant marriage to be governed by the laws relative thereto.

(b)(1) This declaration of intent in the form and containing the contents required by subsection (c) shall be presented to the judge of probate who issued the couple's marriage license and with whom the couple's marriage

certificate is filed. If the couple was married outside of this state, a copy of the foreign marriage certificate, with the declaration of intent attached thereto, shall be filed with the judge of probate in the county in which the couple is domiciled. The judge of probate shall make a notation on the marriage certificate of the declaration of intent of a covenant marriage and attach a copy of the declaration to the certificate.

- (2) On or before the fifteenth day of each calendar month, the judge of probate shall forward to the office of vital statistics each declaration of intent of a covenant marriage filed with him or her during the preceding calendar month pursuant to this section.
- (c)(1) A declaration of intent to designate a
 marriage as a covenant marriage shall contain all of the
 following:
- a. A recitation by the parties of the following effect:

"We do solemnly declare that marriage is a covenant between a man and a woman who agree to live together as husband and wife for so long as they both may live. We understand the nature, purpose, and responsibilities of marriage. We have read the Covenant Marriage Act, and we understand that a covenant marriage is for life. If we experience marital difficulties, we commit ourselves to take

all reasonable efforts to preserve our marriage, including
marital counseling.

"With full knowledge of what this commitment means, we do hereby declare that our marriage will be bound by Alabama law on covenant marriage, and we renew our promise to love, honor, and care for one another as husband and wife for the rest of our lives."

- b.1. An affidavit by the parties that they have discussed their intent to designate their marriage as a covenant marriage with a priest, minister, rabbi, clergy of any religious sect, or a marriage counselor, which included a discussion of the obligation to seek marital counseling in times of marital difficulties and the exclusive grounds for legally terminating a covenant marriage by divorce or by divorce after a judgment of separation from bed and board.
- 2. A notarized attestation, signed by the counselor and attached to the parties' affidavit, acknowledging that the counselor provided to the parties the information pamphlet developed and promulgated by the office of the Attorney General, which pamphlet shall be entitled "The Covenant Marriage Act," and provide a full explanation of the terms and conditions of a covenant marriage.
- 3. The signature of both parties witnessed by a notary.
- (2) The declaration shall contain two separate documents, the recitation and the affidavit, the latter of

which shall include the attestation either included therein or attached thereto. The recitation shall be prepared in duplicate, one copy shall be retained by the parties and the other copy, together with the affidavit and attestation, shall be filed as provided in subsection (b).

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Section 5. (a) Notwithstanding any other law to the contrary and subsequent to the parties obtaining counseling, a spouse to a covenant marriage may obtain a judgment of divorce only upon proof of any of the following:

- (1) The other spouse has committed adultery.
- (2) The other spouse has committed a felony and has been sentenced to death or imprisonment at hard labor.
- (3) The other spouse has abandoned the matrimonial domicile for a period of one year and constantly refuses to return.
- (4) The other spouse has physically, emotionally, or sexually abused the spouse seeking the divorce or a child of one of the spouses.
- (5) The spouses have been living separate and apart continuously without reconciliation for a period of two years.
- (6)a. The spouses have been living separate and apart continuously without reconciliation for a period of one year from the date the judgment of separation from bed and board was signed.
- b. If there is a minor child or children of the marriage, the spouses have been living separate and apart

continuously without reconciliation for a period of one year and six months from the date the judgment of separation from bed and board was signed; however, if abuse of a child of the marriage or a child of one of the spouses is the basis for which the judgment of separation from bed and board was obtained, then a judgment of divorce may be obtained if the spouses have been living separate and apart continuously without reconciliation for a period of one year from the date the judgment of separation from bed and board was signed.

(b) In the event one spouse refuses after repeated requests to attend marital counseling as required in subsection (a), the petitioning spouse may submit a sworn affidavit which shall accompany any complaint for divorce under the grounds cited in subdivisions (1) to (6), inclusive, of subsection (a). The affidavit shall attest to the repeated attempts to pursue marital counseling and shall be served upon the opposing spouse along with any summons and complaint as a part of the due process otherwise required under state law.

Section 6. The office of Attorney General shall promulgate an informational pamphlet entitled "Covenant Marriage Act," which shall outline in sufficient detail the consequences of entering into a covenant marriage. The informational pamphlet shall be made available online or in hard copy to any counselor who provides marriage counseling as provided for by this act.

Section 7. This act shall become effective on the first day of the third month following its passage and approval by the Governor, or its otherwise becoming law.