

1 HB705
2 117103-2
3 By Representative Fincher (N & P)
4 RFD: Mobile County Legislation
5 First Read: 11-MAR-10

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ENROLLED, An Act,

Relating to the City of Citronelle, Mobile County;
to amend Act 85-490 of the 1985 Regular Session (Acts 1985, p.
484), to further provide for the distribution of certain oil
and gas proceeds.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Sections 1, 2, and 3 of Act 85-490 of the
1985 Regular Session (Acts 1985, p. 484), are amended to read
as follows:

"Section 1. The governing body of the City of
Citronelle shall designate ~~a volunteer rescue squad~~ the
volunteer fire department serving the city and a historical
society as the official ~~rescue squad~~ volunteer fire department
and the official historical society for the purposes of this
act. There is hereby created a board to be composed of three
persons, one person appointed by the official volunteer ~~rescue~~
~~squad~~ fire department, one person appointed by the official
historical society, and one person appointed by the governing
body of the city. Appointees shall serve at the pleasure of
the appointing authority and vacancies shall be filled by the
appointing authority. Appointees shall serve without
compensation.

"Section 2. Twenty percent (20%) of all tax proceeds
of the 4% tax paid to the City of Citronelle pursuant to

1 Section 40-20-8(c) (2), Code of Alabama 1975, as last amended,
2 ~~by Act 84-662, H. 656, 1984, Regular Session~~ up to a maximum
3 of two thousand dollars each per month for the volunteer fire
4 department and the historical society, shall be paid to the
5 board established by this act for the purposes provided for
6 herein. ~~Said~~ The tax proceeds shall be placed in a separate
7 interest bearing bank account in the City of Citronelle.

8 "Section 3. The board, by majority vote, shall
9 allocate ~~said the~~ money to the City of Citronelle's official
10 volunteer ~~rescue-squad~~ fire department and official historical
11 society on a dollar for dollar matching fund basis with all
12 funds acquired by ~~said the~~ entities. The board shall submit an
13 annual report to the city governing body detailing the
14 disbursement of all funds.

15 "It is declared that ~~said the~~ historical society and
16 ~~said rescue-squad~~ the volunteer fire department are public
17 services which operate for the benefit of the citizens of this
18 state and that ~~said the~~ organizations are quasi-public
19 entities that are entitled to receive and use public funds or
20 property appropriated, donated, or loaned to them by the
21 state, county, or city governing body. Any funds currently
22 held in escrow by the board on the effective date of the act
23 adding this sentence which have not been distributed shall be
24 distributed in accordance with this act, as amended."

1 Section 2. This act shall become effective on the
2 first day of the third month following its passage and
3 approval by the Governor, or its otherwise becoming law.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was passed by the House 06-APR-10.

Greg Pappas
Clerk

Senate

13-APR-10

Passed