

1 SB332
2 217754-2
3 By Senator Scofield (N & P)
4 RFD: Local Legislation
5 First Read: 29-MAR-22

A BILL
TO BE ENTITLED
AN ACT

To alter, rearrange, and extend the boundary lines and corporate limits of the municipality of the Town of Cherokee Ridge in Marshall County.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The boundary lines and corporate limits of the Town of Cherokee Ridge in Marshall County are altered, rearranged, and extended to include within the corporate limits of the municipality, in addition to the lands now included, all of the following territory:

TRACT 1

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 1 EAST, MARSHALL COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1 COMMENCING AT A FOUND 1'' OPEN TOP PIPE INDICATING
2 THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 1
3 EAST, MARSHALL COUNTY, ALABAMA THENCE RUN SOUTH 60 DEGREES 24
4 MINUTES 58 SECONDS WEST 365.27 FEET TO A POINT ON THE EAST
5 RIGHT OF WAY OF U.S. HIGHWAY 231 (PROJECT NO. F-310(2));
6 THENCE RUN SOUTH 29 DEGREES 35 MINUTES 02 SECONDS EAST 2931.02
7 FEET TO A FOUND CONCRETE RIGHT OF WAY MONUMENT AND THE POINT
8 OF BEGINNING; THENCE RUN NORTH 60 DEGREES 36 MINUTES 33
9 SECONDS EAST 75.89 FEET ALONG THE EAST RIGHT OF WAY OF U.S.
10 HIGHWAY 231 TO A FOUND CONCRETE MONUMENT ON THE SOUTH RIGHT OF
11 WAY OF ALLENS CROSS ROAD; THENCE RUN SOUTH 87 DEGREES 06
12 MINUTES 20 SECONDS EAST 275.42 FEET ALONG THE SOUTH RIGHT OF
13 WAY OF SAID ALLEN CROSS ROAD TO A SET 5/8'' IRON PIN (SCHOEL
14 CA#003); THENCE RUN SOUTH 30 DEGREES 14 MINUTES 57 SECONDS
15 EAST 283.01 FEET ALONG THE WEST LINE OF A PARCEL OF LAND
16 DESCRIBED IN DEED BOOK 1940 PAGE 261 TO A SET 5/8'' IRON PIN
17 (SCHOEL CA#003); THENCE LEAVING SAID PARCEL RUN SOUTH 60
18 DEGREES 17 MINUTES 33 SECONDS WEST 310.59 FEET TO A SET 5/8''
19 IRON PIN (SCHOEL CA#003) ON THE EAST RIGHT OF WAY OF SAID U.S.
20 HIGHWAY 231; THENCE RUN NORTH 29 DEGREES 42 MINUTES 27 SECONDS
21 WEST 431.82 FEET ALONG THE SAID RIGHT OF WAY BACK TO THE POINT
22 OF BEGINNING.

23 SAID PARCEL CONTAINING 2.66 ACRES (116,012 SQ. FT.),
24 MORE OR LESS.

25 TRACT 2

26 Commencing at the southeast corner of the southwest
27 quarter of the northwest quarter of Section 16, Township 7

1 South, Range 1 East at a 1/2 inch capped rebar. Thence north
2 01 degree 09 minutes 27 seconds east 33.70 feet to a 1/2 inch
3 capped rebar on the north right of way of a county road which
4 is the point of beginning for the property herein described.
5 Thence north 88 degrees 01 minutes 18 seconds west along said
6 right of way 72.93 feet to a 1/2 inch capped rebar at the
7 right of way intersection line for said county road and U.S.
8 Highway 231. Thence north 69 degrees 52 minutes 58 seconds
9 west along the right of way line for U.S. Highway 231 for a
10 distance of 134.16 feet to a 1/2 inch capped rebar. Thence
11 north 31 degrees 22 minutes 22 seconds west along the eastern
12 right of way line for U.S. Highway 231 for a distance of
13 143.85 feet to a concrete right of way monument. Thence north
14 79 degrees 06 minutes 38 seconds east along the right of way
15 line for U.S. Highway 231 for a distance of 37.17 feet to a
16 concrete right of way monument. Thence leaving said right of
17 way North 81 degrees 36 minutes 13 seconds east 244.19 feet to
18 a 1/2 inch capped rebar. Thence south 01 degree 09 minutes 27
19 seconds west 214.20 feet to the point of beginning. Property
20 being in Marshall County, Alabama and containing 0.96 acres.

21 The property herein described comprises no part of
22 the homestead of the Grantor and/or his spouse.

23 Section 2. In accordance with Section 11-42-6(b) of
24 the Code of Alabama 1975, a map showing what territory is
25 proposed to be annexed to the Town of Cherokee Ridge is on
26 file in the office of the Judge of Probate in Marshall County,
27 Alabama, and the map is open to the inspection of the public.

1 Section 3. This act shall become effective on the
2 first day of the third month following its passage and
3 approval by the Governor, or its otherwise becoming law.