- 1 HB326
- 2 189010-2
- 3 By Representatives Harbison and Shedd (N & P)
- 4 RFD: Local Legislation
- 5 First Read: 30-JAN-18

1	189010-2:n:01/04/2018:KBH/bm LSA2017-3580R1
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9	A BILL
10	TO BE ENTITLED
11	AN ACT
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13	Relating to Cullman County; to amend Section
14	45-22-60 of the Code of Alabama 1975, relating to the
15	compensation of the coroner; to further provide for the annual
16	salary of the coroner; and to authorize the coroner to employ
17	an assistant coroner.
18	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
19	Section 1. Section 45-22-60 of the Code of Alabama
20	1975, is amended to read as follows:
21	"§45-22-60.
22	"(a) The Coroner of Cullman County shall receive an
23	additional salary increase in the amount of five hundred
24	dollars (\$500) per month to be paid out of the general fund of
25	the county. The salary increase provided in this section shall
26	be in addition to any and all other compensation, salary, and
27	expense allowances provided by law. Effective after the 2018

1	General Election, the Coroner of Cullman County shall receive
2	a salary of twenty-five thousand dollars (\$25,000), to be paid
3	in equal monthly installments, and shall be paid out of the
4	general fund of the county. The salary in this subsection
5	shall be the total compensation paid to the coroner.
6	"(b) The Cullman County Commission shall provide the
7	coroner with office space and a county automobile for use in
8	the performance of his or her duties. In addition, the
9	"(c) The Cullman County Commission shall reimburse
10	the coroner for any actual expenses for supplies used in the
11	performance of his or her duties. The benefits and expenses
12	provided in this section subsection shall be in addition to
13	any other compensation or expense allowances provided by law.
14	"(d) The coroner may employ an assistant coroner,
15	and the salary of the assistant coroner shall be paid out of
16	the salary of the coroner."
17	Section 2. This act shall become effective on the
18	first day of the third month following its passage and
19	approval by the Governor, or its otherwise becoming law.