- 1 HR127
- 2 190863-1
- 3 By Representatives Lovvorn, Warren, Blackshear and Whorton (I)
- 4 RFD:
- 5 First Read: 01-FEB-18

190863-1:n:01/31/2018:AR/ar LSA2018-566 1 2 3 4 5 6 7 COMMENDING JAY JONES ON HIS SELECTION AS SHERIFF OF 8 9 THE YEAR. 10 11 WHEREAS, highest commendations are herein proudly presented to Jay Jones on his selection as Sheriff of the Year 12 13 during the Alabama Sheriff's Association winter conference on 14 January 23, 2018; and 15 WHEREAS, since 2015, the association has awarded the 16 Robert D. Timmons Sheriff of the Year Award to a sheriff 17 involving a process of nomination votes from the 67 sheriff's 18 across the state; the award is named after Robert D. Timmons, the sole Executive Director of the Alabama Sheriff's 19 Association since 1975; and 20 21 WHEREAS, Sheriff Jones' dedication and perseverance 22 to go beyond the normal duties of sheriff is why he was 23 selected for the award; and 24 WHEREAS, Sheriff Jones began his law enforcement 25 career at the Lee County Sheriff's Office in 1975 while a student at Auburn University; his first duties were as a 26

corrections officer and a communications operator at the county jail; and

3 WHEREAS, he earned his Bachelor of Science Degree 4 from Auburn University in 1976 and his Master's Degree from 5 Troy State University in 1980; and

6 WHEREAS, Mr. Jones was elected Lee County Sheriff in 7 1988 and is currently serving his fifth term; and

8 WHEREAS, he has displayed dedication and 9 professionalism in all that he does and he has an unwavering 10 commitment to the community; and

WHEREAS, Sheriff Jones serves on the boards of the United Way Lee County, the Lee County Youth Development Center, the Lee County Emergency Communications District and the Domestic Violence Intervention Center; and

15 WHEREAS, additionally, he works with local 16 nonprofits, serving as a trustee for the Tallapoosa County 17 Girls Ranch, and as a member of the Board of Directors of 18 Storybook Farm; and

WHEREAS, Sheriff Jones served as an adjunct
instructor of criminal justice at Auburn University and
Southern Union Community College; now therefore,

22 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF 23 THE LEGISLATURE OF ALABAMA, That Sheriff Jay Jones is highly 24 honored and commended, and this resolution is offered to him 25 in deepest admiration and appreciation for his immeasurable 26 service, as well as with sincere best wishes for continued 27 success in all future endeavors.