

1 HR151
2 191101-2
3 By Representatives McCutcheon, Crawford, Greer, Ball and
4 Williams (P)
5 RFD:
6 First Read: 06-FEB-18

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8 COMMENDING JAMES I. PACK FOR PROFESSIONAL
9 ACHIEVEMENT AND DEDICATED SERVICE.

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11 WHEREAS, it is with highest commendation that James
12 I. Pack is recognized for his distinguished record of
13 professional achievement; and

14 WHEREAS, Mr. Pack is retiring from the Limestone
15 County E911 Board of Commissioners where he is one of the
16 original board members; and

17 WHEREAS, the Limestone County Commission appointed
18 James I. Pack to the E911 Board of Commissioners on August 20,
19 1990; and

20 WHEREAS, through his dedication, James I. Pack has
21 represented Limestone County for twenty-seven and one-half
22 years; and

23 WHEREAS, he has dedicated countless hours to improve
24 E911 services; he has been a part of bringing Athens/Limestone
25 County 911 through many changes and making it what it is
26 today; and

1 WHEREAS, the Limestone County Commission will
2 celebrate Mr. Pack's achievements during an official
3 celebration on February 20, 2018; now therefore,

4 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
5 THE LEGISLATURE OF ALABAMA, That on the occasion of his
6 retirement from the Limestone County E911 Board of
7 Commissioners, and in recognition of his distinguished career,
8 highest commendation is herein conveyed to Mr. James I. Pack,
9 for whom a copy of this resolution is provided in admiration
10 and appreciation, along with best wishes for all future
11 endeavors.