- 1 HJR17
- 2 189250-2
- 3 By Representative Morrow
- 4 RFD: Rules
- 5 First Read: 09-JAN-18

HJR17

1			
2	ENROLLED, House Joint Resolution,		
3	RECOGNIZING FRANKLIN COUNTY'S 4-H PROGRAM ON WINNING		
4	THE 2017 CRYSTAL CLOVER AWARD.		
5			
6	WHEREAS, highest commendations and congratulations		
7	are herein proudly presented to the Franklin County 4-H		
8	Program on winning the 2017 Crystal Clover Award; and		
9	WHEREAS, the award recognizes that Franklin County		
10	has achieved excellence in all areas of Alabama's 4-H		
11	programming, including forming a unified Alabama 4-H team and		
12	program, utilizing consistent research-based curriculum		
13	resources, diversifying delivery modes tailored to today's		
14	youth, promoting a plan of work development and team work at		
15	all levels, and aligning staff and position assignments to		
16	support program resources and deliver modes; and		
17	WHEREAS, in the past two years, the Franklin County		
18	4-H Program has grown from 200 participants to more than 700		
19	youth involved in the program; and		
20	WHEREAS, in addition, there are more than 50		
21	volunteers for 4-H Franklin County; with its recent growth		
22	into all of the schools in the area, these volunteers are		
23	needed and much appreciated; and		
24	WHEREAS, along with the Crystal Clover Award, Dr.		
25	Gary Lemme, director of the Cooperative Extension System at		

Auburn University, declared Franklin County a Centennial Youth
Initiative County in recognition of its very competitive
program; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That the Franklin County 4-H Program is honored and commended on receiving the 2017 Crystal Clover Award, and this resolution is offered in deepest admiration and appreciation, along with sincere best wishes for all future endeavors.

1			
2			
3			
4		Speaker of the House of Representatives	
5	_		
6		President and Presiding Officer of the Senate	
7		House of Representatives	
8 9		I hereby certify that the within Act originated dopted by the House 11-JAN-18.	ln
10 11 12 13		Jeff Woodard Clerk	
14			
15			
16	Senate	Add	opted
17			