- 1 HJR20
- 2 189192-2
- 3 By Representative Morrow
- 4 RFD: Rules
- 5 First Read: 09-JAN-18

HJR20

1

2 <u>ENROLLED</u>, House Joint Resolution,

COMMENDING THE FRANKLIN COUNTY, ALABAMA, SCHOOL
SYSTEM ON BEING RANKED AS THE SAFEST COUNTY SCHOOL SYSTEM IN
THE STATE.

6

7 WHEREAS, highest commendations are herein proudly 8 presented to the Franklin County, Alabama, School System on 9 being ranked as the safest county school system in the state; 10 and

11 WHEREAS, the U.S. Department of Education highlights 12 the safest school districts in Alabama based on factors 13 including parent and student surveys, expenses per student, 14 student absenteeism, in-school and out-of-school suspensions, 15 expulsions, law enforcement referrals, and school-related 16 arrests; and

WHEREAS, the Franklin County, Alabama, School System has a time-honored tradition of academic excellence and shaping students into promising future societal leaders; and WHEREAS, through the years, the Franklin County,

Alabama, School System's leaders and personnel have earned
widespread admiration and respect for their tireless
dedication and exceptional abilities; it is a tremendous
privilege to uplift the extraordinary triumphs of the Franklin

County, Alabama, School System, which is truly worthy of the
 significant honor bestowed upon it; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That the Franklin County, Alabama, School System is highly honored and commended, and this resolution is offered to its leaders and personnel in highest tribute, as well as in deepest admiration and appreciation for immeasurable service in education and sincere best wishes for continued success in all future endeavors.

HJR20

| 1 | | |
|----------------------|---------|--|
| 2 | | |
| | | |
| 3 | | |
| 4 | | Speaker of the House of Representatives |
| 5 | | |
| 6 | | President and Presiding Officer of the Senate |
| 7 | | House of Representatives |
| 8 9 | and was | I hereby certify that the within Act originated in adopted by the House 11-JAN-18. |
| 10 11 12 13 | | Jeff Woodard Clerk |
| 14 | | |
| 15 | | |
| 16 | Senate | 23-JAN-18 Adopted |
| 17 | | |

HJR20