

1 HJR128
2 190928-1
3 By Representatives Lovvorn, Warren, Blackshear and Whorton (I)
4 RFD: Rules
5 First Read: 01-FEB-18

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8 COMMENDING JAY JONES ON HIS SELECTION AS SHERIFF OF
9 THE YEAR.

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11 WHEREAS, highest commendations are herein proudly
12 presented to Jay Jones on his selection as Sheriff of the Year
13 during the Alabama Sheriff's Association winter conference on
14 January 23, 2018; and

15 WHEREAS, since 2015, the association has awarded the
16 Robert D. Timmons Sheriff of the Year Award to a sheriff
17 involving a process of nomination votes from the 67 sheriff's
18 across the state; the award is named after Robert D. Timmons,
19 the sole Executive Director of the Alabama Sheriff's
20 Association since 1975; and

21 WHEREAS, Sheriff Jones' dedication and perseverance
22 to go beyond the normal duties of sheriff is why he was
23 selected for the award; and

24 WHEREAS, Sheriff Jones began his law enforcement
25 career at the Lee County Sheriff's Office in 1975 while a
26 student at Auburn University; his first duties were as a

1 corrections officer and a communications operator at the
2 county jail; and

3 WHEREAS, he earned his Bachelor of Science Degree
4 from Auburn University in 1976 and his Master's Degree from
5 Troy State University in 1980; and

6 WHEREAS, Mr. Jones was elected Lee County Sheriff in
7 1988 and is currently serving his fifth term; and

8 WHEREAS, he has displayed dedication and
9 professionalism in all that he does and he has an unwavering
10 commitment to the community; and

11 WHEREAS, Sheriff Jones serves on the boards of the
12 United Way Lee County, the Lee County Youth Development
13 Center, the Lee County Emergency Communications District and
14 the Domestic Violence Intervention Center; and

15 WHEREAS, additionally, he works with local
16 nonprofits, serving as a trustee for the Tallapoosa County
17 Girls Ranch, and as a member of the Board of Directors of
18 Storybook Farm; and

19 WHEREAS, Sheriff Jones served as an adjunct
20 instructor of criminal justice at Auburn University and
21 Southern Union Community College; now therefore,

22 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
23 THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING,
24 That Sheriff Jay Jones is highly honored and commended, and
25 this resolution is offered to him in deepest admiration and
26 appreciation for his immeasurable service, as well as with

1 sincere best wishes for continued success in all future
2 endeavors.