

1 HJR147
2 190928-4
3 By Representatives Lovvorn, Warren, Blackshear and Whorton (I)
4 RFD: Rules
5 First Read: 06-FEB-18

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2 ENROLLED, House Joint Resolution,
3 COMMENDING JAY JONES ON HIS SELECTION AS SHERIFF OF
4 THE YEAR.

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6 WHEREAS, highest commendations are herein proudly
7 presented to Jay Jones on his selection as Sheriff of the Year
8 during the Alabama Sheriff's Association winter conference on
9 January 23, 2018; and

10 WHEREAS, since 2015, the association has awarded the
11 Robert D. Timmons Sheriff of the Year Award to a sheriff
12 involving a process of nomination votes from the 67 sheriff's
13 across the state; the award is named after Robert D. Timmons,
14 the sole Executive Director of the Alabama Sheriff's
15 Association since 1975; and

16 WHEREAS, Sheriff Jones' dedication and perseverance
17 to go beyond the normal duties of sheriff is why he was
18 selected for the award; and

19 WHEREAS, Sheriff Jones began his law enforcement
20 career at the Lee County Sheriff's Office in 1975 while a
21 student at Auburn University; his first duties were as a
22 corrections officer and a communications operator at the
23 county jail; and

1 WHEREAS, he earned his Bachelor of Science Degree
2 from Auburn University in 1976 and his Master's Degree from
3 Troy State University in 1980; and

4 WHEREAS, Mr. Jones was elected Lee County Sheriff in
5 1988 and is currently serving his fifth term; and

6 WHEREAS, he has displayed dedication and
7 professionalism in all that he does and he has an unwavering
8 commitment to the community; and

9 WHEREAS, Sheriff Jones serves on the boards of the
10 United Way Lee County, the Lee County Youth Development
11 Center, the Lee County Emergency Communications District and
12 the Domestic Violence Intervention Center; and

13 WHEREAS, additionally, he works with local
14 nonprofits, serving as a trustee for the Tallapoosa County
15 Girls Ranch, and as a member of the Board of Directors of
16 Storybook Farm; and

17 WHEREAS, Sheriff Jones served as an adjunct
18 instructor of criminal justice at Auburn University and
19 Southern Union Community College; now therefore,

20 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
21 HOUSES THEREOF CONCURRING, That Sheriff Jay Jones is highly
22 honored and commended, and this resolution is offered to him
23 in deepest admiration and appreciation for his immeasurable
24 service, as well as with sincere best wishes for continued
25 success in all future endeavors.

HJR147

