- 1 HJR187
- 2 191175-3
- 3 By Representative Sanderford
- 4 RFD: Rules
- 5 First Read: 13-FEB-18

ENROLLED, House Joint Resolution,				
RECOGNIZING THE MILITARY IN ALABAMA.				
WHEREAS, more than 50,000 Alabamians either serve in				
the military or are working as Department of Defense				
civilians; and				
WHEREAS, everyday, four installations across the				
state make a significant, global impact on our national				
security; and				
WHEREAS, Redstone Arsenal is an Army installation				
and Federal Center of Excellence that is the economic engine				
of North Alabama; the Arsenal has a total annual economic				
impact of \$18 billion, which is equivalent to more than eight				
percent of the state's GDP; and				
WHEREAS, every day, employees provide critical				
support in Army readiness and logistics, space operations and				
missile defense, intelligence and homeland security, and				
research, development, testing, and engineering; and				
WHEREAS, Maxwell Air Force Base provides the				
foundation for airmen success at Air University, the				
intellectual and leadership center of the Air Force; critical				
to national security, the more than 12,500 personnel on the				
base ensure airmen are ready to deploy in support of U.S.				

military operations worldwide; and

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Т	whereas, maxwell and Gunter Annex are estimated to				
2	have an economic impact of \$2.6 billion annually across a				
3	three-county region; and				
4	WHEREAS, Fort Rucker is the U.S. Army's Aviation				
5	Center of Excellence; more than 14,000 soldiers and civilians				
6	train, educate and develop Army aviation professionals and				
7	integrate aviation capabilities across warfighting functions				
8	in support of commanders and soldiers on the ground; and				
9	WHEREAS, Fort Rucker is the fifth largest employer				
10	in Alabama and the largest employer south of Montgomery; and				
11	WHEREAS, Anniston Army Depot is a state-of-the-art				
12	maintenance facility recognized for its heavy combat vehicle				
13	small arms weaponry, and locomotive expertise; the Departmen				
14	of Defense's Centers of Industrial and Technical Excellence				
15	for combat vehicles (minus Bradley) employs nearly 4,000				
16	employees and operates on a more than \$550 million-dollar				
17	operating budget; and				
18	WHEREAS, in Alabama, the U.S. Army Reserves has a				
19	large presence with nearly 30 facilities across the state,				
20	more than 5,000 soldiers and 200 civilians that has an				
21	approximate \$245 million dollar economic impact; those				
22	soldiers answer the call when needed and enrich the strength				
23	of our Army, defending the nation at home and abroad; and				
24	WHEREAS, the Alabama National Guard provides				
25	critical support to our state and nation, since September 11,				

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2001, more than 25,000 Alabama National Guard Soldiers	and
Airmen have deployed and currently approximately 1,000	are
deployed; and	

WHEREAS, the Coast Guard Aviation Training Center in Mobile is a multi-mission unit, acting as the Coast Guard's aviation and capabilities development center, providing core training for rotary-wing and fixed-wing pilots, rescue swimmers and aircrews for air stations throughout the Coast Guard; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That we salute the brave Alabamians serving in the military and humbly honor their brave service to protect the freedoms of our great nation; we are forever indebted to these men and women for the monumental sacrifices made for the greater good of mankind.

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4		Speaker of the House of Represe	entatives
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6	:	President and Presiding Officer	of the Senate
7		House of Representatives	
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11 12 13		Jeff Woodard Clerk	
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16	Senate	13-MAR-18	Adopted

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