- 1 HJR311
- 2 192311-3
- 3 By Representatives McCutcheon and Beech
- 4 RFD: Rules
- 5 First Read: 06-MAR-18

COMMENDING REPRESENTATIVE MIKE MILLICAN FOR

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DISTINGUISHED LEGISLATIVE SERVICE. 5 6 WHEREAS, we note with utmost admiration and

ENROLLED, House Joint Resolution,

appreciation the distinguished service of our friend and colleague, Representative Mike Millican, to the citizens of House District 17, in Lamar, Marion, and Winston Counties, since being elected in 1990; and

WHEREAS, Representative Millican has been actively involved in the legislative process through his important leadership and committee assignments including: Health and Ways and Means General Fund; and

WHEREAS, a resident of Hamilton, Representative Millican is a member of the Hamilton Chamber of Commerce, the Hamilton Kiwanis Club, the Marion County Cattlemen's Association, the Masonic Lodge, and the Adult Education Advisory Council; he is also a member of the Board of Directors for the Marion County Red Cross, the Winston-Marion Community Action Association, and serves as a member of the Advisory Board of the Marion County Extension Service; and

WHEREAS, Representative Millican and his wife, Debbie, are members of the First Baptist Church of Hamilton;

HJR311

| 1 | WHEREAS, Representative Millican has worked |
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| 2 | tirelessly on behalf of the citizens of Alabama while serving |
| 3 | in the House of Representatives and all who have served with |
| 4 | him will always remember his dedication and inspiring service |
| 5 | now therefore, |
| 6 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| 7 | HOUSES THEREOF CONCURRING, That we heartily commend |
| 8 | Representative Mike Millican for his outstanding service to |
| 9 | the people of House District 17 and the State of Alabama and |
| 10 | for his invaluable contributions to this body for the past 28 |
| 11 | years. |
| 12 | BE IT FURTHER RESOLVED, That a copy of this |
| 13 | resolution will be presented to Representative Millican with |
| 14 | our highest esteem and appreciation, as well as sincere best |
| 15 | wishes for continued success in all future endeavors. |

HJR311

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| 4 | | Speaker of the House of Repres | entatives |
| 5 | | | |
| 6 |] | President and Presiding Officer | of the Senate |
| 7 | | House of Representatives | |
| 8 9 | | nereby certify that the within A ted by the House 13-MAR-18. | act originated in |
| 10 11 12 13 | | Jeff Woodard Clerk | |
| 14 | | | |
| 15 | | | |
| 16 | Senate | 15-MAR-18 | Adopted |

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