- 1 SB391
- 2 191829-2

3 By Senators Melson, Reed, Scofield, Albritton, Smitherman,

- 4 Smith, Pittman, Beasley, Shelnutt, Allen, Williams, Bussman
- 5 and Livingston
- 6 RFD: Education and Youth Affairs
- 7 First Read: 13-MAR-18

191829-2:n:03/13/2018:AHP/bm LSA2018-832R1 1 2 3 4 5 6 7 This bill would allow public schools to 8 SYNOPSIS: offer elective courses focusing on the study of the 9 10 Bible in grades six to 12. This bill would also 11 allow public schools to display artifacts, 12 monuments, symbols, and texts related to the study 13 of the Bible if displaying these items is 14 appropriate to the overall educational purpose of 15 the course, and would require the State Board of 16 Education to adopt rules and policies to implement 17 the requirements of the bill. 18 19 A BILL 20 TO BE ENTITIED 21 AN ACT 22 Relating to education; to allow public schools to 23 24 offer elective courses focusing on the study of the Bible in 25 grades six to 12; to allow public schools to display artifacts, monuments, symbols, and texts related to the study 26 of the Bible if displaying these items is appropriate to the 27

overall educational purpose of the course; and to require the 1 2 State Board of Education to adopt rules and policies to implement the requirements of the bill. 3 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: 4 5 Section 1. (a) A public school may offer elective courses in the study of the Bible in grades six to 12, 6 7 inclusive, as follows: (1) A social studies course on the Hebrew Scriptures 8 of the Old Testament of the Bible. 9 10 (2) A social studies course on the New Testament of the Bible. 11 (3) A social studies course on the Hebrew Scriptures 12 13 and the New Testament of the Bible. (b) The State Board of Education shall adopt rules 14 and policies necessary for implementing the requirements of 15 16 this act. 17 Section 2. (a) Elective courses offered pursuant to 18 this act shall be designed to do all of the following: 19 (1) Teach students about Bible characters, poetry, 20 and narratives that are useful for understanding history and 21 contemporary society and culture, including art, music, social mores, oration, and public policy. 22 23 (2) Familiarize students with the following: 24 a. The contents of the Bible. 25 b. The history of the Bible. 26 c. The literary style and structure of the Bible.

d. The influence of the Bible on law, history,
 government, literature, art, music, customs, morals, values,
 and cultures.

4 (b) A teacher of a course offered pursuant to this
5 act shall comply with applicable law and all federal and state
6 guidelines regarding maintaining religious neutrality and
7 accommodating the diverse religious views, traditions, and
8 perspectives of students in the school.

9 (c) A teacher of a course offered pursuant to this 10 act may not endorse, favor, promote, disfavor, or show 11 hostility toward any particular religion or nonreligious faith 12 or religious perspective.

(d) The State Board of Education, in complying with
this section, may not violate the United States Constitution,
federal law, the Constitution of Alabama of 1901, state law,
or any administrative rule or regulation of the United States
Department of Education or the State Board of Education.

18 (e) A school principal may authorize the display of historic artifacts, monuments, symbols, and texts including, 19 but not limited to, religious materials, if they are displayed 20 21 in conjunction with a course of study that includes an elective course in history, civilization, ethics, comparative 22 religion, literature, or other subject area that uses the 23 24 artifacts, monuments, symbols, and texts as instructional 25 material, as long as the display is appropriate to the overall educational purpose of the course. 26

Section 3. This act shall become effective on the
 first day of the third month following its passage and
 approval by the Governor, or its otherwise becoming law.