

1 SJR124
2 192514-3
3 By Senators Marsh, Albritton, Allen, Beasley, Blackwell,
4 Brewbaker, Bussman, Chambliss, Coleman-Madison, Dial, Dunn,
5 Figures, Glover, Hightower, Holley, Holtzclaw, Livingston,
6 McClendon, Melson, Orr, Reed, Sanders, Sanford, Scofield,
7 Shelnutt, Singleton, Smith, Smitherman, Stutts, Waggoner,
8 Ward, Whatley and Williams
9 RFD:
10 First Read: 20-MAR-18

1 SJR124

2
3
4 ENROLLED, SJR124,

5 COMMENDING SENATOR LEE "TRIP" PITTMAN FOR
6 DISTINGUISHED LEGISLATIVE SERVICE.

7
8 WHEREAS, we note with utmost admiration and
9 appreciation the distinguished service of our friend and
10 colleague, Senator Lee "Trip" Pittman, to the citizens of
11 Senate District 32, in Baldwin County, since being elected in
12 2007; and

13 WHEREAS, Senator Pittman has been actively involved
14 in the legislative process through his important leadership
15 and committee assignments including: Banking and Insurance,
16 Constitution Ethics and Elections, County and Municipal
17 Government, Finance and Taxation Education, Fiscal
18 Responsibility and Economic Development, Rules, Tourism and
19 Marketing, and Governmental Affairs; and

20 WHEREAS, a resident of Daphne, Senator Pittman
21 received a degree in Commerce and Business Administration from
22 The University of Alabama; he is the owner of Pittman Tractor
23 Company in Baldwin County; and

24 WHEREAS, Senator Pittman and his wife, Lynn, are
25 members of the Fairhope United Methodist Church; and

1 WHEREAS, Senator Pittman has worked tirelessly on
2 behalf of the citizens of Alabama while serving in the Alabama
3 Senate and all who have served with him will always remember
4 his dedication and inspiring service; now therefore,

5 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
6 HOUSES THEREOF CONCURRING, That we heartily commend Senator
7 Trip Pittman for his outstanding service to the people of
8 Senate District 32 and the State of Alabama and for his
9 invaluable contributions to this body for the past 11 years.

10 BE IT FURTHER RESOLVED, That a copy of this
11 resolution will be presented to Senator Trip Pittman with our
12 highest esteem and appreciation, as well as sincere best
13 wishes for continued success in all future endeavors.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21

President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR124
Senate 20-MAR-18
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris,
Secretary.

House of Representatives
Adopted: 22-MAR-18

By: Senator Marsh