

1 SJR130
2 192567-3
3 By Senators Marsh, Albritton, Allen, Beasley, Blackwell,
4 Brewbaker, Bussman, Chambliss, Coleman-Madison, Dial, Dunn,
5 Figures, Glover, Hightower, Holley, Holtzclaw, Livingston,
6 McClendon, Melson, Orr, Pittman, Reed, Sanders, Scofield,
7 Shelnutt, Singleton, Smith, Smitherman, Stutts, Waggoner,
8 Ward, Whatley and Williams
9 RFD:
10 First Read: 20-MAR-18

1 SJR130

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4 ENROLLED, SJR130,

5 COMMENDING SENATOR PAUL SANFORD FOR DISTINGUISHED
6 LEGISLATIVE SERVICE.

7
8 WHEREAS, we note with utmost admiration and
9 appreciation the distinguished service of our friend and
10 colleague, Senator Paul Sanford, to the citizens of Senate
11 District 7, in Madison County, since being elected in 2009;
12 and

13 WHEREAS, Senator Sanford has been actively involved
14 in the legislative process through his important leadership
15 and committee assignments including: Agriculture, Conservation
16 and Forestry, Banking and Insurance, County and Municipal
17 Government, Finance and Taxation General Fund, Fiscal
18 Responsibility and Economic Development, Governmental Affairs,
19 Local Legislation Madison County, Rules, and Tourism and
20 Marketing; and

21 WHEREAS, a resident of Huntsville, Senator Sanford
22 was educated at the Culinary Institute of America in Hyde
23 Park, New York, and owned Little Paul's Barbecue, a restaurant
24 in Huntsville; and

1 WHEREAS, Senator Sanford and his wife, Danielle,
2 have two children, Chase and Ryan; he is a volunteer coach for
3 Upward Basketball and with youth soccer for the AYSO Program
4 in Huntsville; and

5 WHEREAS, Senator Sanford has worked tirelessly on
6 behalf of the citizens of Alabama while serving in the Alabama
7 Senate and all who have served with him will always remember
8 his dedication and inspiring service; now therefore,

9 BE IT RESOLVED BY THE LEGISLATURE, BOTH HOUSES
10 THEREOF CONCURRING, That we heartily commend Senator Paul
11 Sanford for his outstanding service to the people of Senate
12 District 7 and the State of Alabama and for his invaluable
13 contributions to this body for the past nine years.

14 BE IT FURTHER RESOLVED, That a copy of this
15 resolution will be presented to Senator Paul Sanford with our
16 highest esteem and appreciation, as well as sincere best
17 wishes for continued success in all future endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR130
Senate 20-MAR-18
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris,
Secretary.

House of Representatives
Adopted: 22-MAR-18

By: Senator Marsh