- 1 HB188
- 2 195704-1
- 3 By Representatives Fridy, Simpson, Estes and Kiel
- 4 RFD: State Government
- 5 First Read: 19-MAR-19

1	195704-1:n:09/24/2018:JET/tgw LSA2018-1987
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8	SYNOPSIS: Under existing law, the Secretary of State
9	is required to bind and distribute volumes of
10	legislative acts and resolutions adopted each
11	legislative session to various entities.
12	This bill would authorize the Secretary of
13	State to distribute volumes of the legislative acts
14	and resolutions in electronic format, including
15	posting the acts and resolutions on the public
16	website of the Secretary of State and provide for
17	notice to all recipients.
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19	A BILL
20	TO BE ENTITLED
21	AN ACT
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23	Relating to the Secretary of State; to amend
24	Sections 36-14-1, 36-14-11, 36-14-12, and 36-14-13, Code of
25	Alabama 1975, to authorize the Secretary of State to
26	distribute volumes of legislative acts and resolutions and

- 1 other documents in electronic format; and to provide for
- 2 notice to all recipients.
- 3 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
- 4 Section 1. Sections 36-14-1, 36-14-11, 36-14-12, and
- 5 36-14-13, Code of Alabama 1975, are amended to read as
- follows:

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- 7 "\$36-14-1.
- 8 "It is the duty of the Secretary of State:
- "(1) To keep the state seal, the original statutes
 and public records of the state, and the records and papers
 belonging to the Legislature, keeping the papers of each house
 separate.
- "(2) To attest commissions and all other public
 documents from the executive of the state and, when necessary,
 to affix the seal of the state thereto and to certify the same
 in his or her official capacity.
 - "(3) To record, in books proper for that purpose, all grants and patents issued by the state.
 - "(4) To keep all books, maps, and other papers appertaining to the survey of lands belonging to the state and the books and papers belonging to the land office.
 - "(5) To keep in his <u>or her</u> office the books, maps, and field notes of the late surveyor general of the United States for this state which are public archives of the state and, upon application, to give certified copies of the same, which shall be received in evidence in any of the courts of this state.

"(6) To certify, on application and the payment of lawful fees, certify copies of all records, grants, papers, and laws of the several states or of the United States.

- "(7) To make annually, by September 30, a verified and itemized account of all money and fees received in his <u>or</u> <u>her</u> office and of all payments and disbursements made by him, which must be reported to and filed with the Governor, and by <u>him must be</u> transmitted to the next succeeding Legislature.
- "(8) To give notice to the district attorneys of the respective circuits or counties of all officers who fail to file their bonds in his <u>or her</u> office, or make returns of elections within the time prescribed.
- "(9) To procure the acts and resolutions of the Legislature, of which distribution is directed, to be half bound and lettered.
- "(10) To receive from the state printer 10 additional copies of all bills, joint resolutions, and memorials printed by order of either house of the Legislature and, on the adjournment of each session of the Legislature, to have one of each of such copies bound together in a cheap form and file them and the copies not bound in his or her office.
- "(11) On entering into the contract provided for in Section 11-3-25, to furnish to the county commissions, from the records now in his <u>or her</u> office, exact copies of the field notes of the original surveys of all the lands in their respective counties, which shall be books of proper size to be supplied by such courts, at the close of which he or she shall

append his <u>or her</u> certificate as to the correctness thereof under the Great Seal of the State.

"(12) To procure from the general land office in Washington, D.C., complete lists of the entries of public lands in Alabama, so as to be enabled to complete the Alabama state tract books in his <u>or her</u> office to date, the expense attending the procurement of which to be paid upon his <u>or her</u> certificate to the Comptroller, or who shall draw a warrant on the Treasurer.

- "(13) To procure lists of entries of public lands in this state annually, so as to comply with the following subdivision of this section (14), the expense to be paid as provided in the preceding subdivision (12).
- "(14) To enter on the tract books, by October 1 of each year, a list of all the lands (not already so entered) sold by the United States, and to make out and furnish each probate judge, by January 1 of each year, a register or statement showing all the lands so sold in the county of such judge and not embraced in any register or statement previously furnished.
- "(15) To file all deeds or leases heretofore given or which may be hereafter given conveying real property to the State of Alabama, or any of its departments, agencies, commissions, boards, institutions, or public corporations brought into existence by act of the Legislature, except tax sales deeds, in the office of the Secretary of State. The Secretary of State shall promptly record the deeds so filed in

his <u>or her</u> office by writing, typewriting, or by photostat, <u>or</u> by electronic format and shall preserve the deeds as recorded in a well-bound book <u>if not stored in electronic format</u>. The Secretary of State shall be required to furnish a certified copy of all deeds filed for record in his <u>or her</u> office to any department, agency, commission, board, institution, or public corporation created by act of the Legislature, when any such department, agency, commission, board, institution, or public corporation formed or created by act of the Legislature desires a certified copy of such deed.

"(16) To perform such other duties as he $\underline{\text{or she}}$ is or may be required by law to perform.

"(17) To implement a central filing system that complies with regulations promulgated by the Secretary of the United States Department of Agriculture pertaining to central filing of liens on farm products.

"§36-14-11.

"(a) The Secretary of State shall retain for the use of the executive offices and the two houses of the Legislature the number of copies of all volumes of the acts and resolutions of each session necessary to provide for distribution pursuant to law. The Secretary of State shall transmit to the Department of State of the United States two copies of each volume, and distribute to the Governor, Treasurer, Auditor, Superintendent of Education, Commissioner of Agriculture and Industries, State Health Officer, Adjutant General, the Board Department of Corrections, President and

each Associate Commissioner of the Public Service Commission, 1 2 Commissioner of Conservation and Natural Resources, Department 3 of Revenue, Clerk of the Supreme Court, Secretary of the Senate and Clerk of the House of Representatives two copies of each volume, to the Attorney General and Secretary of State, three copies, to the Department of Archives and History, five copies, to the Chief Examiner of the Department of Examiners of Public Accounts, 40 copies, and to the President of the University of Alabama, for the law department, 8 copies of each volume, and to each judge of the Supreme Court, Court of Civil Appeals, Court of Criminal Appeals, circuit court, 12 district attorney, United States District Judge, and United 13 States Attorney in this state one copy of each volume, and to the Supreme Court Library, 11 copies of each volume, and to the Department of Justice of the United States, one copy of 15 16 each volume, and to the United States Circuit Court of Appeals 17 for the Eleventh Circuit, one copy of each volume, and to the Librarian of Congress at Washington, for the purpose of copyright, two copies of each volume, and to the University of Alabama, for the Land Commissioner, the University of 21 Montevallo, each normal school in the state, Auburn 22 University, and to each district agricultural school in the 23 state, one copy of each volume. Any department, officer, or court named in this section may reduce or refuse the allocation of acts upon written request to the Secretary of State. 26

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"(b) (1) In lieu of binding and distributing copies

of each volume of acts and resolutions as required under

subsection (a), the acts and resolutions may be stored in

electronic format and distributed by electronic means,

including the posting of the acts and resolutions on the

public website of the Secretary of State.

"(2) If the Secretary of State elects to distribute copies of each volume of acts and resolutions by electronic means as provided in subdivision (1), he or she may provide written notice by regular mail to all recipients as soon as practicable.

"\$36-14-12.

"The Secretary of State is hereby authorized and directed to shall furnish, by electronic means or otherwise, to the Library of Congress, for the Division of Documents, eight copies a copy of the general and local laws of the State of Alabama for each session.

"\$36-14-13.

"(a) The Secretary of State must also transmit to the chairman chair of the county commission and the judges of probate of each county, for such judge, each member of the Legislature, clerk of any court of record, sheriff, and register of the circuit court, one copy of each volume. The remaining copies must be sold as other books and documents, the property of the state, at a price to be established by the Secretary of State, and the proceeds thereof paid into the Treasury.

1	"(b)(1) In lieu of binding and distributing copies
2	of each volume of acts and resolutions as required under
3	subsection (a), the distribution may be made by electronic
4	means, including the posting of the acts and resolutions on
5	the public website of the Secretary of State.
6	"(2) If the Secretary of State elects to distribute
7	copies of each volume of acts and resolutions by electronic
8	means as provided in subdivision (1), he or she may provide
9	written notice by regular mail to all recipients as soon as
10	practicable.
11	Section 2. This act shall become effective
12	immediately following its passage and approval by the
13	Governor, or its otherwise becoming law.