- 1 HB297
- 2 204192-2
- 3 By Representative Rowe (N & P)
- 4 RFD: Local Legislation
- 5 First Read: 20-FEB-20

2.4

2 ENROLLED, An Act,

Relating to the City of Jasper in Walker County; to amend Act No. 113, H.69, 1965 First Special Session, to increase the number of members of the Civil Service Board from three to five; and to provide that no two members of the Board shall be from the same city council district of the City of Jasper at the same time, so that each district is represented.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 5 of Act No. 113 of the 1965 First Special Session is amended to read as follows:

"Section 5. There is hereby created the Civil
Service Board of the City of Jasper, which shall be composed
of three five members appointed by the Governor, upon
nomination in writing by members of the Walker County
legislative delegation, as follows: the senator and each
representative may submit not more than three nominations for
each place to be filled, and the appointment, or appointments,
shall be made from among those persons thus nominated; if the
same person is nominated by all members of the delegation, the
person thus nominated shall be appointed; if the legislative
delegation is divided, the nominee favored by the majority
shall be appointed. If no person receives a majority
nomination, each member of the legislative delegation may
forthwith submit in writing an additional nominee until some

Τ	person receives a majority nomination and such person shall be			
2	forthwith appointed. Of the first members of the board one			
3	shall be appointed for a term of two years, one for a term of			
4	four years, and one for a term of six years. Their successors			
5	shall be appointed for terms of six years. The members of the			
6	Board shall be appointed for terms of six years. Their			
7	successors shall be appointed for terms of six years.			
8	Appointments shall be made in a manner that ensures that each			
9	city council district of the City of Jasper shall have one			
10	member at the earliest practicable time; provided, that no			
11	member shall be deprived of the right to serve a full term as			
12	the result of any redistricting or as the result of the			
13	passage of the act providing this amendatory language. In the			
14	event that a sitting member of the Board moves into a			
15	different council district that is already represented on the			
16	Board, that move shall disqualify the moving member from			
17	further service on the Board. No person shall be appointed to			
18	the board who is not a resident and qualified elector of the			
19	City of Jasper and over the age of twenty-one years. No member			
20	of the board shall hold any office of profit under the city,			
21	the county, or the State of Alabama. Members of the board			
22	shall take the constitutional oath of office, which shall be			
23	filed in the office of the probate judge. Vacancies on the			
24	board shall be filled for the unexpired term by the Governor,			
25	in the same manner as original appointments. Nominations to			

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1	fill a vacancy must be submitted to the Governor within thirty			
2	days after the vacancy occurs, and the Governor must make the			
3	appointment forthwith. The members of the Board shall elect a			
4	chairman and secretary from among their number. Any member of			
5	the Board who becomes a candidate for, or is appointed or			
6	elected to another public office vacates his office as a			
7	member of the Board, and the mayor or other chief executive			
8	officer of the City of Jasper shall forthwith notify the			
9	Governor, who shall fill the vacancy as provided in this			
10	section."			
11	Section 2. This act shall become effective			
12	immediately following its passage and approval by the			
13	Governor, or its otherwise becoming law.			

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4		Speaker of the House of Representatives	
5			
6		President and Presiding Officer of the Sen	ate
7		House of Representatives	
8 9		hereby certify that the within Act origina ed by the House 05-MAR-20.	ted in
10 11 12 13		Jeff Woodard Clerk	
14 15			
16	Senate	12-MAR-20	Passed

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