- 1 HB631
- 2 213324-4
- 3 By Representatives Crawford and Whitt
- 4 RFD: Agriculture and Forestry
- 5 First Read: 15-APR-21

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2	ENROLLED, An Act,				
3	Relating to public waterways; to establish the				
4	Alabama State Reservoir Management Development Program within				
5	the Department of Conservation and Natural Resources; to				
6	provide for the award of grants to qualified local entities;				
7	to amend Sections 33-5-6, 33-5-10, and 33-5-17, Code of				
8	Alabama 1975, relating to the registration and operation of				
9	vessels, to provide for an additional registration fee and the				
10	distribution of those fees; and to make nonsubstantive,				
11	technical revisions to update the existing code language to				
12	current style.				
13	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:				
14	Section 1. (a) This section shall be known and may				
15	be cited as the Alabama State Reservoir Management Development				
16	Act.				
17	(b) For the purposes of this act, the following				
18	words have the following meanings:				
19	(1) DEPARTMENT. The Department of Conservation and				
20	Natural Resources.				
21	(2) LOCAL ENTITY. One or more of the following:				
22	a. A county.				
23	b. An incorporated municipality.				
24	c. An unincorporated municipality.				

d. A public entity of a county or municipality.

e. A local public-private partnership
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- 2 (3) LOCAL PUBLIC-PRIVATE PARTNERSHIP. Any
  3 partnership between a county, incorporated municipality,
  4 unincorporated municipality, or any other public entity of a
  5 county or municipality and a private organization.
  - (4) QUALIFIED LOCAL ENTITY. Local entity with an existing reservoir and reservoir debris management plan.
  - (5) STATE RESERVOIR. A quantity of any public spring, brook, creek, stream, river, pond, swamp, lake, reservoir, impoundment, sound, tidal estuary, bay, waterway, aquifer, or any other body or accumulation of water, surface water, or ground water, natural or artificial, that does any of the following:
    - a. Is contained within the borders of this state.
  - b. Flows through or to this state or any portion thereof.
    - c. Borders upon this state or any portion thereof, including those portions of the Gulf of Mexico over which this state has jurisdiction.
      - (c) (1) The Commissioner of the Department of Conservation and Natural Resources shall establish and administer the state reservoir management grant program for the purpose of addressing short-term and long-term projects outlined in reservoir management and reservoir debris management plans.

(2) The Commissioner shall adopt rules necessary to administer the program and meet the future needs of the grant program. Initial rules to implement the program shall be adopted not later than April 1, 2022.

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- (d) The state reservoir management grant program shall be administered pursuant to policies developed by the department in compliance with this section. The policies shall provide for the awarding of grants to qualified local entities.
- (e) There is created the State Reservoir Management Grant Fund in the State Treasury. The fund is subject to appropriations by the Legislature and gifts, grants, and other donations received by the department for the state reservoir management grant program or fund. The department may not spend appropriations for the program for purposes other than those listed in this section. Any monies appropriated to the department for reservoir management grants that are unspent at the end of a fiscal year shall be carried over for use by the program in the next fiscal year. The department is prohibited from expending more than three percent of the total amount appropriated for the program on administrative expenses in any fiscal year. Monies in the fund shall be invested by the State Treasurer for the sole benefit of the fund.
- (f) Individual grants awarded by the department under this section may only be awarded for projects included

1	in reservoir management and reservoir debris management plans.
2	Grants may be awarded to a qualified local entity based on
3	criteria developed by the department for projects for any of

5 (1) To control invasive aquatic species in state 6 reservoirs.

the following purposes:

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- (2) To remove debris from navigable waters within state reservoirs primarily after declared natural disasters.
- (3) To install, maintain, and repair navigational aids or regulatory signs that are officially designated by the Alabama State Law Enforcement Agency.
- (g) Prior to awarding a grant under this section, the qualified local entity shall obtain written concurrence from the owner or operator, or both, of the applicable state reservoir and submit it to the department. No project that receives a grant under this section shall conflict or interfere with any right or obligation of an owner or operator of such state reservoir or otherwise create any duty or liability for such owner or operator with respect to a project for which a grant is awarded.
- (g) (h) Beginning October 1, 2022, and each October 1 thereafter, applicants may submit grant applications.

  Applications for eligible projects shall be evaluated according to a system developed by the department. The department shall announce grant awards by February 1 of the

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1	following year. Grant applications shall be published by the				
2	department online at the time of the award announcement.				
3	Grants issued by the department shall be conditioned upon				
4	compliance with the terms of the grant, but shall not				
5	otherwise be revocable. Grant awards shall be paid within 60				
6	days upon the department receiving written certification of				
7	the completion of the project and evidence of compliance with				
8	the terms of the grant as prescribed by the department.				
9	(h) (i) Any grant shall be conditioned on the				
10	completion of the project within two years of the awarding of				
11	the grant. If the grant is not completed, the applicant may				
12	not apply for additional grants within the two-year period.				
13	(i) (j) Each qualified state or local entity shall				
14	contribute matching funds equal to 50 percent of the total				
15	amount of the grant award. Grant funds may also be used as				
16	matching funds for any state or federal program that addresses				
17	the purposes of this section.				
18	$\frac{(j)}{(k)}$ If grant funds are returned for any reason,				
19	the funds shall be deposited in the Alabama State Reservoir				
20	Management Grant Fund and shall be available for award the				
21	next grant year.				
22	Section 2. Sections 33-5-6, 33-5-10, and 33-5-17,				

Code of Alabama 1975, are amended to read as follows:

"§33-5-6.

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"This article shall be enforced by the Department of Conservation and Natural Resources Alabama State Law

Enforcement Agency, Division of Marine Police, by all law-enforcement law enforcement officers of the state and by such other agents and employees of the Department of Conservation and Natural Resources agency as may be designated and required by the commissioner Secretary of the Alabama State Law Enforcement Agency.

"§33-5-10.

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"(a) The <del>Department of Conservation and Natural</del> Resources will agency shall issue annual certificates of registration directly and shall authorize all probate judges of probate in the state or any other official in the state who is presently authorized to issue automobile license plates to issue annual certificates of registration and numbers in connection therewith. In conformity with this article and any rules and regulations which may be validly issued adopted by the Department of Conservation and Natural Resources agency, the Department of Conservation and Natural Resources agency shall assign to each issuing officer in the county a block of numbers and certificates therefor which upon issue, the issuing officer shall be allowed a fee of two dollars (\$2) for each certificate issued by him or her. In counties where the probate judge of probate or issuing officer is on the fee system, the issuing fee shall be retained by the probate judge of probate, and, in counties where the issuing officer or probate judge of probate is on a salary basis, the fee shall be paid to the county treasury. The issuance fee provided for herein shall be in addition to the amount of the boat registration fee.

"(b) All registration money, except the two dollar (\$2) fee allowed as aforesaid under subsection (a), shall be remitted monthly to the Department of Conservation and Natural Resources agency not later than 10 days after the first of each month. The Department of Conservation and Natural Resources agency shall transmit remit the registration money all money received by it to the State Treasurer, there to be deposited in a fund to be known as the "State Water Safety Fund."

"(c) All moneys monies received out of the sale of licenses under the provisions of this article may be used by the Commissioner of the Department of Conservation and Natural Resources agency for all purposes reasonably necessary in the cost of administration of this article, including the printing of certificates of registration, postage and transportation charges, clerical, personnel, equipment purchases, salaries, and other expenses for each year; except, that no funds collected under the provisions of this article may be used to supplement or pay the salaries of any law enforcement officers other than those hired specifically for the purposes of

1 administering the provisions of this article. The Commissioner 2 of the Department of Conservation and Natural Resources 3 secretary shall expend such moneys as may be the monies appropriated to the Marine Police Division, in such manner as 5 the Commissioner of Conservation and Natural Resources 6 secretary may deem deems necessary and appropriate; provided, 7 however, that such the appropriations may be expended only for 8 the purposes designated by the Legislature and in the amounts provided therefor in the general appropriation bill and shall 9 10 be budgeted and allotted in accordance with the provisions of 11 Article 4 of Chapter 4 of Title 41. It is the intent of the 12 Legislature that the Department of Conservation and Natural 13 Resources agency utilize existing personnel and equipment of 14 that department the agency and of the sheriffs of this state 15 to the maximum possible extent in enforcing and administering 16 this article, to the end that there be no costly duplication 17 of services.

18 "\$33-5-17.

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"(a) Vessels subject to the provisions of this article shall be classified according to the following schedule and annual fees charged by the Department of Conservation and Natural Resources Alabama State Law Enforcement Agency for registration shall be in the following amounts:

1	"CLASS 1. Less than 16 feet in length, eighteen		
2	dollars (\$18) plus a two dollar (\$2) issuance fee.		
3	"CLASS 2. Sixteen feet or over and less than 26 feet		
4	in length, twenty-three dollars (\$23) plus a two dollar (\$2)		
5	issuance fee.		
6	"CLASS 3. Twenty-six feet or over and less than 40		
7	feet in length, seventy-three dollars (\$73) plus a two dollar		
8	(\$2) issuance fee.		
9	"CLASS 4. Forty feet or over in length, ninety-eight		
10	dollars (\$98) plus a two dollar (\$2) issuance fee.		
11	"The above stated fees shall also apply to livery		
12	boats.		
13	"CLASS 5. Dealer or manufacturer; temporary license,		
14	twenty-three dollars (\$23) plus a two dollar (\$2) issuance fee		
15	for each license.		
16	"(b) In addition to the foregoing fees, there shall		
17	be an inspection fee of twenty-five dollars (\$25) for all		
18	homemade boats which require a hull identification number.		
19	"(c) In addition to the foregoing fees, there shall		
20	be an additional registration fee of five dollars (\$5) for		
21	every Class 1 through 4 vessel registered. All monies received		
22	from the additional registration fee provided under this		
23	subsection shall be remitted monthly to the State Treasurer to		
24	be deposited into the State Reservoir Management Grant Fund		
25	not later than 10 days after the first of each month."		

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1	Section 3. This act shall become effective January
2	1, 2022, following its passage and approval by the Governor,
3	or its otherwise becoming law.

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4		Speaker of the House of Rep	presentatives			
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6		President and Presiding Offi	cer of the Senate			
7		House of Representati	ves			
8 9	I hereby certify that the within Act originated in and was passed by the House 22-APR-21.					
10 11 12 13		Jeff Wooda Clerk	rd			
14						
15	Senate	04-MAY-21	Amended and Passed			
16	House	06-MAY-21	Concurred in Sen-			