- 1 HB179
- 2 181933-2
- 3 By Representatives Whorton (I), Fincher, Williams (P), Hanes,
- 4 Whorton (R), Farley, Fridy, Williams (JW), Standridge,
- 5 Wadsworth, Baker, Shiver, Lovvorn and Henry
- 6 RFD: County and Municipal Government
- 7 First Read: 09-FEB-17

| 1 | ENGROSSED |
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| 2 | |
| 3 | |
| 4 | A BILL |
| 5 | TO BE ENTITLED |
| 6 | AN ACT |
| 7 | |
| 8 | To amend Section 11-89-16 of the Code of Alabama |
| 9 | 1975; relating to water districts; to specify that the |
| 10 | district would be exempt from taxation. |
| 11 | BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: |
| 12 | Section 1. Section 11-89-16 of the Code of Alabama |
| 13 | 1975, is amended to read as follows: |
| 14 | "§11-89-16. |
| 15 | "The district, the property, and income of the |
| 16 | district, all bonds issued by the district, the income from |
| 17 | such bonds, conveyances by or to the district and leases, |
| 18 | mortgages and deeds of trust by or to the district shall be |
| 19 | exempt from all taxation in the State of Alabama. The district |
| 20 | shall be exempt from all taxes levied by any county, |
| 21 | municipality, or other political subdivision of the state, |
| 22 | including, but without limitation to, license and excise taxes |
| 23 | imposed in respect of the privilege of engaging in any of the |
| 24 | activities that a district may engage in. |
| 25 | "The district shall not be obligated to pay or allow |
| 26 | any fees, taxes, or costs to the judge of probate of any |
| 27 | county in respect of its incorporation, the amendment of its |

Page 1

1 certificate of incorporation, or the recording of any 2 document."

3 Section 2. This act shall become effective on the 4 first day of the third month following its passage and 5 approval by the Governor, or its otherwise becoming law.

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| 3 | House of Representatives |
| 4 5 6 7 | Read for the first time and re- ferred to the House of Representa- tives committee on County and Mu- nicipal Government |
| 8 | |
| 9 10 | Read for the second time and placed on the calendar 16-FEB-17 |
| 11 | |
| 12 13 | Read for the third time and passed as amended 02-MAR-17 |
| 14 | Yeas 92, Nays 1, Abstains 1 |

Jeff Woodard Clerk