

1 SB68  
2 181171-3  
3 By Senator Waggoner  
4 RFD: County and Municipal Government  
5 First Read: 07-FEB-17

1 SB68

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4 ENGROSSED

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7 A BILL  
8 TO BE ENTITLED  
9 AN ACT

10  
11 To amend Section 11-3-45, Code of Alabama 1975, to  
12 increase the membership of the board of the Alabama Local  
13 Government Training Institute to be appointed by the Board of  
14 Directors of the Association of County Commissions of Alabama;  
15 to provide for a quorum of the board; and to authorize the  
16 board to award certification to county employees and programs  
17 meeting criteria established by the board or state agencies.  
18 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

19 Section 1. Section 11-3-45, Code of Alabama 1975, is  
20 amended to read as follows:

21 "§11-3-45.

22 "(a) The institute shall be under the direction and  
23 supervision of the Board of the Alabama Local Government  
24 Training Institute. The board shall have the power and duty to  
25 organize, administer, control, oversee, and advise the  
26 institute so that the institute shall be operated pursuant to  
27 this article.

1           "(b) The board shall be composed of ~~nine~~ the  
2 following members ~~as follows~~:

3           "(1) One representative of a four-year institution  
4 of higher education in Alabama appointed by the Alabama  
5 Commission on Higher Education.

6           "(2) The President of the Association of County  
7 Commissions of Alabama.

8           "(3) The Executive Director of the Association of  
9 County Commissions of Alabama.

10           "(4) ~~One member~~ Three members who shall serve at the  
11 pleasure of and be appointed by the Board of Directors of the  
12 Association of County Commissions of Alabama.

13           "(5) The Chair of the Senate Governmental Affairs  
14 Committee.

15           "(6) The Chair of the Local Government Committee of  
16 the House of Representatives.

17           "(7) One member appointed by the Governor.

18           "(8) One member appointed by the Lieutenant  
19 Governor.

20           "(9) One member appointed by the Speaker of the  
21 House of Representatives.

22           "(c) Members of the board appointed by the Governor,  
23 Lieutenant Governor, and Speaker of the House of  
24 Representatives shall be county commissioners who shall serve  
25 for four-year terms.

26           "(d) The appointing authorities shall coordinate  
27 their appointments to assure the board membership is inclusive

1 and reflects the racial, gender, geographic, urban, rural, and  
2 economic diversity of the state.

3 "~~(d)~~ (e) The board shall annually elect a chair and  
4 other officers deemed expedient. The officers shall serve at  
5 the pleasure of the board and shall have the duties and powers  
6 determined by the board.

7 "~~(e)~~ (f) The board may accept appropriations,  
8 grants, gifts, donations, or contributions from the federal  
9 government and the state government; a county, municipal, or  
10 local government; a board, bureau, commission, agency, or  
11 establishment of any such government; another organization,  
12 firm, or corporation, public or private; and an individual or  
13 groups of individuals in furtherance of the services,  
14 purposes, duties, responsibilities, or functions vested in the  
15 board and college.

16 "~~(f)~~ (g) The board shall make contracts, leases, or  
17 agreements necessary and convenient to carry out the duties  
18 and purposes for which the board is created. The board shall  
19 enter into contracts, leases, or agreements with a person,  
20 firm, or corporation, public or private, upon terms and for  
21 purposes deemed advisable.

22 "~~(g)~~ (h) The board shall provide advanced or  
23 continuing training and education to county commissioners  
24 through the institute in addition to that required by Section  
25 11-3-43. Public funds may be expended for the advanced or  
26 continuing training and education in the same manner as the  
27 required training and education, but a county commissioner's

1 enrollment in, attendance at, or completion of an advanced  
2 course of study shall be voluntary and shall not be required.

3 ~~"(h) (i)~~ The board shall provide for the grant of  
4 awards, degrees, diplomas, or other forms of recognition for  
5 successful completion of its programs as it deems proper. The  
6 board may also award certification to county employees and  
7 programs meeting the criteria established by the board or by  
8 state agencies.

9 ~~"(i) (j)~~ The board shall receive no additional  
10 compensation for their service pursuant to this article.

11 "(k) Five members of the board shall constitute a  
12 quorum for the purpose of transacting business."

13 Section 2. This act shall become effective  
14 immediately following its passage and approval by the  
15 Governor, or its otherwise becoming law.

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2  
3 Senate  
4 Read for the first time and referred to the Senate  
5 committee on County and Municipal Government ..... 07-FEB-17  
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7 Read for the second time and placed on the calen-  
8 dar..... 23-FEB-17  
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10 Read for the third time and passed as amended .... 07-MAR-17

11 Yeas 26  
12 Nays 2

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14  
15 Patrick Harris,  
16 Secretary.  
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