- 1 HB615
- 2 158845-1
- 3 By Representatives Robinson (J) and Johnson (W) (N & P)
- 4 RFD: Local Legislation
- 5 First Read: 19-MAR-14

1	158845-1:n:02/19/2014:PMG/tj LRS2014-868
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9	A BILL
10	TO BE ENTITLED
11	AN ACT
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13	Relating to Jackson County; to create the
14	Guntersville Reservoir Aquatic Plant Management Board of
15	Jackson County to create and implement an aquatic plant
16	management program on Lake Guntersville within the
17	jurisdictional boundaries of Jackson County; to provide for
18	membership of the board; and to authorize the board to receive
19	and disburse funds for the purpose of managing invasive
20	aquatic plants in Lake Guntersville.
21	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
22	Section 1. The Guntersville Reservoir Aquatic Plant
23	Management Board of Jackson County is hereby created in
24	Jackson County for the purpose of creating and implementing an
25	aquatic plant management program for Lake Guntersville within
26	the jurisdictional boundaries of Jackson County.

1 Section 2. (a) The Guntersville Reservoir Aquatic 2 Plant Management Board of Jackson County shall be composed of the following nine members: 3 4 (1) The Mayor of Scottsboro or his or her designee. (2) The Chair of the Jackson County Commission or 5 his or her designee. 6 7 (3) One member appointed by the State Senator 8 representing Jackson County. 9 (4) One member each appointed by each of the two 10 State Representatives representing districts of Jackson 11 County. 12 (5) One member appointed by the Alabama Bass Trail 13 with a background in sport fishing. 14 (6) One member appointed by the Mayor of Scottsboro 15 who shall be a homeowner on Lake Guntersville. (7) One member appointed by the Jackson County 16 17 Economic Development Authority who shall be an ex officio, nonvoting member. 18 (8) One member appointed by the Scottsboro-Jackson 19 County Chamber of Commerce who shall be an ex officio, 20 21 nonvoting member. 22 (b) Within 60 days of the effective date of this 23 act, the Mayor of Scottsboro shall convene a meeting of the 24 board to elect from its members a chair, vice chair, and other 25 officers as the mayor deems necessary. The board shall adopt 26 rules to govern its proceedings. A majority of the voting 27 members of the board shall constitute a quorum for all

meetings. The board shall meet as determined by the chair. A
 written record shall be maintained of all meetings.

3 (c) All appointed board members shall serve at the4 pleasure of their appointing authority.

5 (d) Vacancies shall be filled in the same manner as
6 other designations and appointments are made.

7 (e) Members of the board shall serve without8 compensation.

9 (f) All members of the board shall be immune from 10 individual civil liability while acting within the scope of 11 their duties as board members.

12 Section 3. The Guntersville Reservoir Aquatic Plant 13 Management Board of Jackson County shall develop and, to the 14 extent feasible using available funding, implement an aquatic 15 plant management program in the waters of Lake Guntersville in Jackson County. The program shall address both short term and 16 17 long term plant management goals balancing the need for controlling invasive aquatic plants with available funding. In 18 order to carry out its duties, the board shall have authority 19 to do any of the following: 20

(1) Receive funds from federal and state governments
or any private or public entity, in the form of grants,
appropriated funds, private, corporation, or foundation
contributions, or from any other source.

(2) Disburse funds in the form of grants or
 subsidies or contract with persons or entities for the purpose

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of managing invasive species of aquatic vegetation in Lake
 Guntersville in accordance with state and federal law.

3 (3) Using available funds, employ or contract with a
4 person or persons to administer and oversee the day-to-day
5 operations of the aquatic plant management program.

6 (4) Merge with a similar entity in an adjoining
7 county by mutual agreement.

8 Section 4. This act shall become effective on the 9 first day of the third month following its passage and 10 approval by the Governor, or its otherwise becoming law.

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