- 1 SB298
- 2 154286-2
- 3 By Senators Glover, Orr and Hightower
- 4 RFD: Judiciary
- 5 First Read: 30-JAN-14

| 1  | SB298  |  |  |
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| 3  |  |  |  |
| 4  | ENGROSSED  |  |  |
| 5  |  |  |  |
| 6  |  |  |  |
| 7  | A BILL   |  |  |
| 8  | TO BE ENTITLED   |  |  |
| 9  | AN ACT   |  |  |
| 10 |  |  |  |
| 11 | To amend Section 20-1-6, Code of Alabama 1975, to              |  |  |
| 12 | clarify that the definition of "perishable food" includes      |  |  |
| 13 | foods prepared at a restaurant or food service establishment.  |  |  |
| 14 | BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:                   |  |  |
| 15 | Section 1. Section 20-1-6, Code of Alabama 1975, is            |  |  |
| 16 | amended to read as follows:                                    |  |  |
| 17 | "§20-1-6.  |  |  |
| 18 | "(a) When used in this section, the words and terms            |  |  |
| 19 | defined in this subsection shall have the meanings herein      |  |  |
| 20 | ascribed to them, unless it clearly appears from the context   |  |  |
| 21 | that some other meaning is indicated The following terms shall |  |  |
| 22 | have the following meanings:                                   |  |  |
| 23 | "(1) CANNED FOOD. Any food commercially processed              |  |  |
| 24 | and prepared for human consumption $\frac{1}{7}$ .             |  |  |
| 25 | "(2) PERISHABLE FOOD. Any food which that may spoil            |  |  |
| 26 | or otherwise become unfit for human consumption because of its |  |  |
| 27 | nature, type or physical condition. This term includes, but is |  |  |

not limited to, fresh and processed meats, poultry, seafood,
dairy products, bakery products, eggs in the shell, fresh
fruits and vegetables, and foods which that have been
packaged, refrigerated or frozen, and foods prepared at a food
service establishment required to obtain a food service permit
through the Alabama Department of Public Health.

"(b) All laws to the contrary notwithstanding, a good faith donor of canned or perishable food, which is apparently fit for human consumption at the time it is donated, to a bona fide charitable or nonprofit organization for free distribution, shall not be subject to criminal or civil liability arising from an injury or death due to the condition of such the food unless such the injury or death is a direct result of the gross negligence, recklessness, or intentional misconduct of such the donor.

"(c) All laws to the contrary notwithstanding, a bona fide charitable or nonprofit organization which that in good faith receives and distributes food, which is apparently fit for human consumption at the time it is distributed, without charge, shall not be subject to criminal or civil liability arising from an injury or death due to the condition of such the food unless such the injury or death is a direct result of the gross negligence, recklessness, or intentional misconduct of such the organization.

"(d) Any donor who makes a good-faith donation to a charitable organization or nonprofit corporation shall advise that such donations may contain major food allergens pursuant

to the Food Allergen Labeling and Consumer Protection Act of 2004. Any charitable organization or nonprofit corporation re-donating for human consumption such food items through distribution programs shall be required to segregate donated foods with known allergens and post a consumer notice of information to list known food allergens that may be present in prepared food items pursuant to the Food Allergen Labeling and Consumer Protection Act of 2004. 

"(e) The provisions of this section shall govern all good faith donations of perishable food which that is not readily marketable due to appearance, freshness, grade, expiration date, spoilation, recall, surplus, or other conditions. Provided, however, that nothing in this section shall restrict the authority of any appropriate agency to regulate or ban the use of such food for human consumption."

Section 2. This act shall become effective on the first day of the third month following its passage and

approval by the Governor, or its otherwise becoming law.

| 1                          |   |            |
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| 2                          |   |            |
| 3                          | Senate  |            |
| 4<br>5<br>6                | Read for the first time and referred to the Senate committee on Judiciary | 30-JAN-14  |
| 7<br>8<br>9                | Read for the second time and placed on the calendar 1 amendment           | 0.5-MAR-14 |
| 10                         | Read for the third time and passed as amended                             | 1.8-MAR-14 |
| 11<br>12                   | Yeas 28<br>Nays 0   |            |
| 13<br>14<br>15<br>16<br>17 | Patrick Harris<br>Secretary   |            |