- 1 HJR314
- 2 192445-2
- 3 By Representatives McCutcheon and Beech
- 4 RFD: Rules
- 5 First Read: 06-MAR-18

| Τ | 192445-2:n:U3/U6/2U18:DSM/Cr LSA2U18-9U8R1 |
|----|--|
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | COMMENDING REPRESENTATIVE PHIL WILLIAMS FOR |
| 9 | DISTINGUISHED LEGISLATIVE SERVICE. |
| 10 | |
| 11 | WHEREAS, we note with utmost admiration and |
| 12 | appreciation the distinguished service of our friend and |
| 13 | colleague, Representative Phil Williams, to the citizens of |
| 14 | House District 6, in Limestone and Madison Counties, since |
| 15 | being elected in 2009; and |
| 16 | WHEREAS, Representative Williams has been actively |
| 17 | involved in the legislative process through his important |
| 18 | leadership and committee assignments including: Technology and |
| 19 | Research, Education Policy, Ways and Means Education, Madison |
| 20 | County Legislation and Limestone County Legislation; and |
| 21 | WHEREAS, a resident of Huntsville, Representative |
| 22 | Williams is a graduate of The University of Alabama in |
| 23 | Huntsville and was reared on a small farm in Alabama; and |
| 24 | WHEREAS, Representative Williams has been involved |
| 25 | in the development and recruitment of small businesses to |
| 26 | Alabama; after serving as a Contract Specialist with the |
| 27 | United States Army, he co-founded several businesses, |

| Τ | including 3D Research Corporation, Synapse wireless, and |
|----|---|
| 2 | Soldier 1 Corporation; and |
| 3 | WHEREAS, deeply involved in his community, |
| 4 | Representative Williams serves in the following capacities, |
| 5 | Director for the Alabama Archives Board for Alabama History, |
| 6 | board member of Huntsville Heritage Foundation, and |
| 7 | participating in the Madison County/Huntsville Leadership |
| 8 | Program; and |
| 9 | WHEREAS, Representative Williams and his wife, Lisa |
| 10 | have one son; and |
| 11 | WHEREAS, Representative Williams has worked |
| 12 | tirelessly on behalf of the citizens of Alabama while serving |
| 13 | in the House of Representatives and all who have served with |
| 14 | him will always remember his dedication and inspiring service |
| 15 | now therefore, |
| 16 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| 17 | HOUSES THEREOF CONCURRING, That we heartily commend |
| 18 | Representative Phil Williams for his outstanding service to |
| 19 | the people of House District 6 and the State of Alabama and |
| 20 | for his invaluable contributions to this body for the past |
| 21 | nine years. |
| 22 | BE IT FURTHER RESOLVED, That a copy of this |
| 23 | resolution will be presented to Representative Phil Williams |
| 24 | with our highest esteem and appreciation, as well as sincere |
| 25 | best wishes for continued success in all future endeavors. |