

1 HJR321
2 191893-2
3 By Representatives McCutcheon and Beech
4 RFD: Rules
5 First Read: 06-MAR-18

8 COMMENDING REPRESENTATIVE ALAN HARPER FOR
9 DISTINGUISHED LEGISLATIVE SERVICE.
10

11 WHEREAS, we note with utmost admiration and
12 appreciation the distinguished service of our friend and
13 colleague, Representative Alan Harper, to the citizens of
14 House District 61, in Greene, Pickens, and Tuscaloosa
15 Counties; and

16 WHEREAS, Representative Harper has been actively
17 involved in the legislative process through his important
18 leadership and committee assignments including: Constitution
19 Campaigns and Elections, Economic Development and Tourism,
20 Technology and Research, and Tuscaloosa County Legislation;
21 and

22 WHEREAS, a resident of Northport, Representative
23 Harper is a graduate of The University of Alabama and in 2001,
24 was selected as Alumnus of the Year in the School of
25 Communication; he has served on the Tuscaloosa County
26 Industrial Development Authority and with numerous civic
27 groups in his community; and

1 WHEREAS, Representative Harper and his wife, Jean,
2 have two sons, Brant and Sam, and four grandchildren, Tatum,
3 Maddux, Fisher, and Brantley; and

4 WHEREAS, Representative Harper has worked tirelessly
5 on behalf of the citizens of Alabama while serving in the
6 House of Representatives and all who have served with him will
7 always remember his dedication and inspiring service; now
8 therefore,

9 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
10 HOUSES THEREOF CONCURRING, That we heartily commend
11 Representative Alan Harper for his outstanding service to the
12 people of House District 61 and the State of Alabama and for
13 his invaluable contributions to this body.

14 BE IT FURTHER RESOLVED, That a copy of this
15 resolution will be presented to Representative Harper with our
16 highest esteem and appreciation, as well as sincere best
17 wishes for continued success in all future endeavors.