

1 SJR130
2 192567-2
3 By Senators Marsh, Albritton, Allen, Beasley, Blackwell,
4 Brewbaker, Bussman, Chambliss, Coleman-Madison, Dial, Dunn,
5 Figures, Glover, Hightower, Holley, Holtzclaw, Livingston,
6 McClendon, Melson, Orr, Pittman, Reed, Sanders, Scofield,
7 Shelnutt, Singleton, Smith, Smitherman, Stutts, Waggoner,
8 Ward, Whatley and Williams
9 RFD:
10 First Read: 20-MAR-18

8 COMMENDING SENATOR PAUL SANFORD FOR DISTINGUISHED
9 LEGISLATIVE SERVICE.
10

11 WHEREAS, we note with utmost admiration and
12 appreciation the distinguished service of our friend and
13 colleague, Senator Paul Sanford, to the citizens of Senate
14 District 7, in Madison County, since being elected in 2009;
15 and

16 WHEREAS, Senator Sanford has been actively involved
17 in the legislative process through his important leadership
18 and committee assignments including: Agriculture, Conservation
19 and Forestry, Banking and Insurance, County and Municipal
20 Government, Finance and Taxation General Fund, Fiscal
21 Responsibility and Economic Development, Governmental Affairs,
22 Local Legislation Madison County, Rules, and Tourism and
23 Marketing; and

24 WHEREAS, a resident of Huntsville, Senator Sanford
25 was educated at the Culinary Institute of America in Hyde
26 Park, New York, and owned Little Paul's Barbecue, a restaurant
27 in Huntsville; and

1 WHEREAS, Senator Sanford and his wife, Danielle,
2 have two children, Chase and Ryan; he is a volunteer coach for
3 Upward Basketball and with youth soccer for the AYSO Program
4 in Huntsville; and

5 WHEREAS, Senator Sanford has worked tirelessly on
6 behalf of the citizens of Alabama while serving in the Alabama
7 Senate and all who have served with him will always remember
8 his dedication and inspiring service; now therefore,

9 BE IT RESOLVED BY THE LEGISLATURE, BOTH HOUSES
10 THEREOF CONCURRING, That we heartily commend Senator Paul
11 Sanford for his outstanding service to the people of Senate
12 District 7 and the State of Alabama and for his invaluable
13 contributions to this body for the past nine years.

14 BE IT FURTHER RESOLVED, That a copy of this
15 resolution will be presented to Senator Paul Sanford with our
16 highest esteem and appreciation, as well as sincere best
17 wishes for continued success in all future endeavors.