

# SAMPLE BALLOT



OFFICIAL BALLOT

**DEMOCRATIC PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
CALHOUN COUNTY, ALABAMA  
MARCH 3, 2020**

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)	DELEGATE SELECTION INSTRUCTIONS	UNCOMMITTED DELEGATES (Vote for no more than Four)
<input type="radio"/> MICHAEL BENNET	After selecting your Presidential candidate, vote for not more than four (4) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than four (4) uncommitted delegate candidates.  Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.	<input type="radio"/> TERRY D. ADAMSON JR
<input type="radio"/> JOSEPH R. BIDEN		<input type="radio"/> JOANNE SHUM
<input type="radio"/> MICHAEL R. BLOOMBERG		<input type="radio"/> RONALD MARVIN SHUM
<input type="radio"/> CORY BOOKER		<input type="radio"/> DONALD J. WILLIAMS
<input type="radio"/> PETE BUTTIGIEG		<input type="radio"/> MARY E. WILLIAMS
<input type="radio"/> JULIAN CASTRO		"Shall the following Amendments to the Constitution of Alabama be adopted?"
<input type="radio"/> JOHN K. DELANEY		<b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>
<input type="radio"/> TULSI GABBARD		<b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b>
<input type="radio"/> AMY KLOBUCHAR		Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)
<input type="radio"/> BERNIE SANDERS		<b>JOSEPH R. BIDEN DELEGATES (Vote for no more than Four)</b>
<input type="radio"/> TOM STEYER	<input type="radio"/> LINDSEY BICKERSTAFF	<b>CALHOUN COUNTY SUNDAY ALCOHOL SALES REFERENDUM (Act No. 2019-100)</b>  Do you favor the legal sale of alcoholic beverages by retail licensees of the Alcoholic Beverage Control Board for both on-premises and off-premises consumption, for the areas outside the corporate limits of any municipality and within the unincorporated areas of Calhoun County, Alabama on Sundays after the hour of two o'clock a.m. as permitted under Act 2019-100?  <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> ELIZABETH WARREN	<input type="radio"/> ZACK BUCKNER	
<input type="radio"/> MARIANNE WILLIAMSON	<input type="radio"/> DOLORES (Dee) CRUMLY	
<input type="radio"/> ANDREW YANG	<input type="radio"/> LAMAR CRUMLY	
<input type="radio"/> UNCOMMITTED	<input type="radio"/> KAY KING DAVIS	
<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</b>	<input type="radio"/> JOHNNY FORD	
<input type="radio"/> LAURA CASEY	<input type="radio"/> SHEILA DEGAN GILBERT	
<input type="radio"/> ROBERT L. MARDIS, III	<input type="radio"/> HARRY GILLIAM	
	<input type="radio"/> JEREMY GRAY	
	<input type="radio"/> R. JAIME LOWE	
	<input type="radio"/> REBECCA MARION	
	<b>CORY BOOKER DELEGATES (Vote for no more than Four)</b>	
	<input type="radio"/> AL ALLENBACK	
	<b>PETE BUTTIGIEG DELEGATES (Vote for no more than Four)</b>	
	<input type="radio"/> GLENN L. ALLEN	
	<input type="radio"/> MICHELLE CELY	
	<input type="radio"/> AARON FOX	
	<input type="radio"/> GRANT GARBER	
	<input type="radio"/> MARY LYNN HIGGINS	
	<input type="radio"/> ELI O'CONNOR	
	<input type="radio"/> GRACE O'CONNOR	
	<input type="radio"/> MICHAEL SHELTON	
	<input type="radio"/> DONNA YOUNG	
	<b>AMY KLOBUCHAR DELEGATES (Vote for no more than Four)</b>	
	<input type="radio"/> ADAM JORTNER	
	<b>BERNIE SANDERS DELEGATES (Vote for no more than Four)</b>	
	<input type="radio"/> CARLA SMITH	
	<input type="radio"/> JESSE T. SMITH	
	<input type="radio"/> DANIEL STOREY	
	<b>TOM STEYER DELEGATES (Vote for no more than Four)</b>	
	<input type="radio"/> ROBERT E. HERGENROEDER	
	<b>ELIZABETH WARREN DELEGATES (Vote for no more than Four)</b>	
	<input type="radio"/> TERRI CHAPMAN	
	<input type="radio"/> KRISTINA MICHEL	
	<input type="radio"/> SAMANTHA SMOOT	

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

**THIS QUESTION WILL NOT APPEAR ON ALL BALLOTS**

**END OF BALLOT**