


# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

**THIS OFFICE RUNS BY DISTRICT**

 <b>OFFICIAL BALLOT</b> <b>REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION</b> <b>DALE COUNTY, ALABAMA</b> <b>MARCH 3, 2020</b>	
<b>INSTRUCTIONS TO THE VOTER</b>	
<p>TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	
<p><b>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> UNCOMMITTED</p> <p><b>FOR UNITED STATES SENATOR</b> (Vote for One)</p> <p><input type="radio"/> STANLEY ADAIR</p> <p><input type="radio"/> BRADLEY BYRNE</p> <p><input type="radio"/> ARNOLD MOONEY</p> <p><input type="radio"/> ROY MOORE</p> <p><input type="radio"/> RUTH PAGE NELSON</p> <p><input type="radio"/> JEFF SESSIONS</p> <p><input type="radio"/> TOMMY TUBERVILLE</p> <p><b>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> THOMAS W. BROWN, JR.</p> <p><input type="radio"/> JEFF COLEMAN</p> <p><input type="radio"/> TERRI HASDORFF</p> <p><input type="radio"/> TROY KING</p> <p><input type="radio"/> BARRY MOORE</p> <p><input type="radio"/> BOB ROGERS</p> <p><input type="radio"/> JESSICA TAYLOR</p> <p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> GREG SHAW</p> <p><input type="radio"/> CAM WARD</p> <p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> PHILLIP BAHANEL</p> <p><input type="radio"/> MATT FRIDY</p> <p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> MELVIN HASTING</p> <p><input type="radio"/> MARY WINDOM</p> <p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> JILL GANUS</p> <p><input type="radio"/> BETH KELLUM</p> <p><input type="radio"/> WILL SMITH</p> <p><b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)</p> <p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p> <p><input type="radio"/> ROBIN LITAKER</p> <p><b>FOR CHAIRMAN, DALE COUNTY COMMISSION</b> (Vote for One)</p> <p><input type="radio"/> MARK BLANKENSHIP</p> <p><input type="radio"/> JEFF JORDAN</p>	<p><b>DALE COUNTY COMMISSION, DISTRICT NO. 2</b> (Vote for One)</p> <p><input type="radio"/> DONALD O. GRANTHAM</p> <p><input type="radio"/> STEVE MCKINNON</p> <p><b>INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES</b></p> <p>Votes for delegate candidates, pledged to the office of President of the United States and for delegates, pledged to such candidate to be as follows.</p> <p><input type="radio"/> JAMES HENDERSON</p> <p><input type="radio"/> GENE PIATKOWSKI</p> <p><b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE</b></p> <p><b>STATEWIDE DELEGATES, PLACE 1</b> (Vote for One)</p> <p><input type="radio"/> KAY IVEY</p> <p><input type="radio"/> JIM ZEIGLER</p> <p><input type="radio"/> S. MARK BOOTH</p> <p><input type="radio"/> TIM HUDDLESTON</p> <p><b>STATEWIDE DELEGATES, PLACE 2</b> (Vote for One)</p> <p><input type="radio"/> BILL HARRIS</p> <p><input type="radio"/> STEVEN KING</p> <p><b>STATEWIDE DELEGATES, PLACE 3</b> (Vote for One)</p> <p><input type="radio"/> AMERICA CROSS CARSWELL</p> <p><input type="radio"/> DONALD TRENT JONES</p> <p><input type="radio"/> TOM PARKER</p> <p><b>STATEWIDE DELEGATES, PLACE 4</b> (Vote for One)</p> <p><input type="radio"/> JAMES "Jim" BENNETT</p> <p><input type="radio"/> MARGARET S. CLARKE</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> DANNY PERRY</p> <p><input type="radio"/> WILL SMITH</p> <p><b>STATEWIDE DELEGATES, PLACE 5</b> (Vote for One)</p> <p><input type="radio"/> STEVEN KING</p> <p><input type="radio"/> J.T. "Jabot" WAGGONER</p> <p><input type="radio"/> WELD DELEGATES</p> <p><input type="radio"/> KELLY DONN SCHULTZ</p> <p><input type="radio"/> KATHLEEN ZIMMERMAN</p>
<p><b>FOR MEMBER, DALE COUNTY COMMISSION, DISTRICT NO. 2</b> (Vote for One)</p> <p><input type="radio"/> DONALD O. GRANTHAM</p> <p><input type="radio"/> STEVE MCKINNON</p> <p><b>FORREST BURKE</b></p> <p><input type="radio"/> JAMES DEAN</p> <p><input type="radio"/> WILLIAM N. (Bill) DUNN</p> <p><input type="radio"/> JAMES HENDERSON</p> <p><input type="radio"/> GENE PIATKOWSKI</p> <p><b>STATEWIDE DELEGATES, PLACE 7</b> (Vote for One)</p> <p><input type="radio"/> BOB BACCOUS</p> <p><input type="radio"/> CARLA KING</p> <p><input type="radio"/> JOE LOWGORN</p> <p><b>STATEWIDE DELEGATES, PLACE 8</b> (Vote for One)</p> <p><input type="radio"/> LINDA EVANS BACCOUS</p> <p><input type="radio"/> ARNOLD MOONEY</p> <p><b>STATEWIDE DELEGATES, PLACE 9</b> (Vote for One)</p> <p><input type="radio"/> DONA BARNES</p> <p><input type="radio"/> CAM WARD</p> <p><b>STATEWIDE DELEGATES, PLACE 10</b> (Vote for One)</p> <p><input type="radio"/> BETHANY BUSENLEHNER</p> <p><input type="radio"/> BEN HARRISON</p> <p><input type="radio"/> PERRY HOOPER</p> <p><b>STATEWIDE DELEGATES, PLACE 11</b> (Vote for One)</p> <p><input type="radio"/> TRUMP DELEGATES</p> <p><input type="radio"/> DENNIS H. BEAVERS</p> <p><input type="radio"/> COLIN LUKE</p> <p><input type="radio"/> CINDY C. MONAGHAN-HOLCOMB</p> <p><input type="radio"/> LARRY SIMS</p> <p><b>STATEWIDE DELEGATES, PLACE 12</b> (Vote for One)</p> <p><input type="radio"/> TRUMP DELEGATES</p> <p><input type="radio"/> GINGER MCCORD BARBEE</p> <p><input type="radio"/> DEANNA FRANKOWSKI</p> <p><input type="radio"/> JAMES MATHEWS</p> <p style="text-align: center;"><b>CONTINUE VOTING ON BACK</b></p>	

<p><b>STATEWIDE DELEGATES, PLACE 13</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> CHUCK CLARKE</p> <p><input type="radio"/> GREG COOK</p> <p><input type="radio"/> GREG FANNIN</p> <p><input type="radio"/> ALVA M. LAMBERT</p> <p><input type="radio"/> GRADY H. THORNTON</p> <p><b>STATEWIDE DELEGATES, PLACE 14</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> VICKI SELF BAILEY</p> <p><input type="radio"/> CHRIS BROWN</p> <p><b>STATEWIDE DELEGATES, PLACE 15</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> JOSEPH MATTHEW DOMANOVICH</p> <p><input type="radio"/> DON FISHER</p> <p><input type="radio"/> DOTTE JAMES PARKER</p> <p><input type="radio"/> JOE WILLIAMS</p> <p><b>STATEWIDE DELEGATES, PLACE 16</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> JOE FREEMAN</p> <p><input type="radio"/> WILL MATTHEWS</p> <p><input type="radio"/> PAT MCCAIN WILSON</p> <p><b>STATEWIDE DELEGATES, PLACE 17</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> SALLIE BRYANT</p> <p><input type="radio"/> FRED JOLY</p> <p><input type="radio"/> CATE SUMMER</p> <p><b>STATEWIDE DELEGATES, PLACE 18</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> ADAM BOURNE</p> <p><input type="radio"/> JULIE CLAUSEN</p> <p><input type="radio"/> BRADLEY COX</p> <p><input type="radio"/> SUSAN DUBOSE</p> <p><b>STATEWIDE DELEGATES, PLACE 19</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> PAUL DeMARCO</p> <p><input type="radio"/> TIMOTHY (Tim) WADSWORTH</p> <p><b>STATEWIDE DELEGATES, PLACE 20</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> FREDDY ARD</p> <p><input type="radio"/> HANNAH SORRELL</p>	<p><b>STATEWIDE DELEGATES, PLACE 21</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> MICHAEL BROOKS</p> <p><input type="radio"/> VICKIE EVANS FULLER</p> <p><input type="radio"/> CHARLES KNIGHT</p> <p><input type="radio"/> MARSHALL YATES</p> <p><b>STATEWIDE DELEGATES, PLACE 22</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> JOHNNY AMARI</p> <p><input type="radio"/> ROBIN HINES FOY</p> <p><input type="radio"/> ELBERT PETERS</p> <p><b>STATEWIDE DELEGATES, PLACE 23</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> NICK ADAMS</p> <p><input type="radio"/> SUE ALEXANDER</p> <p><input type="radio"/> CARSON M. BUTLER</p> <p><input type="radio"/> KYLE SOUTH</p> <p><b>STATEWIDE DELEGATES, PLACE 24</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> MARCY SIMPSON BROWN</p> <p><input type="radio"/> CHAD KILGORE</p> <p><input type="radio"/> TOM J. RICHARDSON</p> <p><input type="radio"/> CATHY JOANNE SELLERS</p> <p><b>STATEWIDE DELEGATES, PLACE 25</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> JONATHAN O. BARBEE</p> <p><input type="radio"/> CALEB CONNER</p> <p><input type="radio"/> JOSH DODD</p> <p><b>STATEWIDE DELEGATES, PLACE 26</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> JOSEPH FULLER</p> <p><input type="radio"/> JOAN REYNOLDS</p> <p><b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT</b></p> <p><b>DELEGATES, PLACE 1</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> WILLIAM GILL</p> <p><input type="radio"/> CHARLOTTE BORDEN MEADOWS</p> <p><input type="radio"/> LINDA OVERTON</p> <p><b>DELEGATES, PLACE 2</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> CLAIRE H. AUSTIN</p> <p><input type="radio"/> JEANA BOGGS</p> <p><input type="radio"/> ED FOY</p>	<p><b>DELEGATES, PLACE 3, 2ND CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><b>TRUMP DELEGATES</b></p> <p><input type="radio"/> RENE CRONIER</p> <p><input type="radio"/> CHRIS SELLS</p> <p>*Shall the following Amendments to the Constitution of Alabama be adopted?*</p> <p><b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b></p> <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education, to members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the Secretary of Elementary and Secondary Education by the Governor, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and mission of the State Department of Education. (Proposed by Act 2019-345)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p style="text-align: center;"><b>END OF BALLOT</b></p>
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