


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
ETOWAH COUNTY, ALABAMA
MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY! IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)	INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES	STATEWIDE DELEGATES, PLACE 6 (Vote for One)
<p>*I hereby declare my preference for candidate for the office of President of the United States and for delegates pledged to such candidate to be as follows.</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> UNCOMMITTED</p>	<p>Votes for delegate candidates pledged to President ARE NOT ALLOWED UNDER REPUBLICAN PARTY RULES. The names of unopposed delegates do not appear on the ballot.</p> <p>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE</p> <p>STATEWIDE DELEGATES, PLACE 1 (Vote for One)</p> <p><input type="radio"/> STANLEY ADAIR</p> <p><input type="radio"/> BRADLEY BYRNE</p> <p><input type="radio"/> ARNOLD MOONEY</p> <p><input type="radio"/> ROY MOORE</p> <p><input type="radio"/> RUTH PAGE NELSON</p> <p><input type="radio"/> JEFF SESSIONS</p> <p><input type="radio"/> TOMMY TUBERVILLE</p> <p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> GREG SHAW</p> <p><input type="radio"/> CAM WARD</p> <p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> PHILLIP BAHAMEL</p> <p><input type="radio"/> MATT FRIDY</p> <p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> MELVIN HASTING</p> <p><input type="radio"/> MARY WINDOM</p>	<p>STATEWIDE DELEGATES, PLACE 6 (Vote for One)</p> <p><input type="radio"/> DOTTIE KEMP BEAVER</p> <p><input type="radio"/> FORREST BURKE</p> <p><input type="radio"/> JAMES DEAN</p> <p><input type="radio"/> WILLIAM N. (BJ) DUINN</p> <p><input type="radio"/> JAMES HENDERSON</p> <p><input type="radio"/> GENE PIATKOWSKI</p> <p>STATEWIDE DELEGATES, PLACE 7 (Vote for One)</p> <p><input type="radio"/> KAY IVEY</p> <p><input type="radio"/> JIM ZEIGLER</p> <p>UNCOMMITTED DELEGATES</p> <p><input type="radio"/> S MARK BOOTH</p> <p><input type="radio"/> TIM HUDDLESTON</p> <p>STATEWIDE DELEGATES, PLACE 8 (Vote for One)</p> <p><input type="radio"/> BILL HARRIS</p> <p><input type="radio"/> STEVEN KING</p> <p>STATEWIDE DELEGATES, PLACE 9 (Vote for One)</p> <p><input type="radio"/> AMERICA CROSS CARSWELL</p> <p><input type="radio"/> DONALD TRENT JONES</p> <p><input type="radio"/> TOM PARKER</p> <p>STATEWIDE DELEGATES, PLACE 10 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> JAMES "Jim" BENNETT</p> <p><input type="radio"/> MARGARET S. CLARKE</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> DANNY PERRY</p> <p><input type="radio"/> WILL SMITH</p> <p>STATEWIDE DELEGATES, PLACE 11 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> STEVEN KING</p> <p><input type="radio"/> J.T. "Jabb" WAGGONER</p> <p><input type="radio"/> COLIN LUKE</p> <p><input type="radio"/> CINDY C. MONAGHAN-HOLCOMB</p> <p><input type="radio"/> LARRY SIMS</p> <p>STATEWIDE DELEGATES, PLACE 12 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> GINGER MCCORD BARBEE</p> <p><input type="radio"/> DEANNA FRANKOWSKI</p> <p><input type="radio"/> JAMES MATHEWS</p>

<p>FOR MEMBER, ETOWAH COUNTY BOARD OF EDUCATION, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> PAUL ALLEN</p> <p><input type="radio"/> TIFFANY HOLCOMB-WORKS</p> <p><input type="radio"/> TIM WOMACK</p>	CONTINUE VOTING ON BACK
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THESE OFFICES RUN BY DISTRICT

STATEWIDE DELEGATES, PLACE 13 (Vote for One)	STATEWIDE DELEGATES, PLACE 21 (Vote for One)	DELEGATES, PLACE 2, 4TH CONGRESSIONAL DISTRICT (Vote for One)
<p>TRUMP DELEGATES</p> <p><input type="radio"/> CHUCK CLARKE</p> <p><input type="radio"/> GREG COOK</p> <p><input type="radio"/> GREG FANIN</p> <p><input type="radio"/> ALVA M. LAMBERT</p> <p><input type="radio"/> GRADY H. THORNTON</p> <p>STATEWIDE DELEGATES, PLACE 14 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> VICKI SELF BAILEY</p> <p><input type="radio"/> CHRIS BROWN</p> <p>STATEWIDE DELEGATES, PLACE 15 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> JOSEPH MATTHEW DOMANOVICH</p> <p><input type="radio"/> DON FISHER</p> <p><input type="radio"/> DOTTIE JAMES PARKER</p> <p><input type="radio"/> JOE WILLIAMS</p> <p>STATEWIDE DELEGATES, PLACE 16 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> JOE FREEMAN</p> <p><input type="radio"/> WILL MATHEWS</p> <p><input type="radio"/> PAT MCCAIN WILSON</p> <p>STATEWIDE DELEGATES, PLACE 17 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> SALLIE BRYANT</p> <p><input type="radio"/> FRED JOLY</p> <p><input type="radio"/> CATE SUMMER</p> <p>STATEWIDE DELEGATES, PLACE 18 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> ADAM BOURNE</p> <p><input type="radio"/> JULIE CLAUSEN</p> <p><input type="radio"/> BRADLEY COX</p> <p><input type="radio"/> SUSAN DABOSE</p> <p>STATEWIDE DELEGATES, PLACE 19 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> PAUL DeMARCO</p> <p><input type="radio"/> TIMOTHY (Tim) WADSWORTH</p> <p>STATEWIDE DELEGATES, PLACE 20 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> FREDDY ARD</p> <p><input type="radio"/> HANNAH SORRELL</p>	<p>TRUMP DELEGATES</p> <p><input type="radio"/> MICHAEL BROOKS</p> <p><input type="radio"/> VICKIE EVANS FULLER</p> <p><input type="radio"/> CHARLES KNIGHT</p> <p><input type="radio"/> MARSHALL YATES</p> <p>STATEWIDE DELEGATES, PLACE 22 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> JOHNNY AMARI</p> <p><input type="radio"/> ROBIN HINES FOY</p> <p><input type="radio"/> ELBERT PETERS</p> <p>STATEWIDE DELEGATES, PLACE 23 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> NICK ADAMS</p> <p><input type="radio"/> SUE ALEXANDER</p> <p><input type="radio"/> CARSON M. BUTLER</p> <p><input type="radio"/> KYLE SOUTH</p> <p>STATEWIDE DELEGATES, PLACE 24 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> MARCY SIMPSON BROWN</p> <p><input type="radio"/> CHAD KILGORE</p> <p><input type="radio"/> TOM J. RICHARDSON</p> <p><input type="radio"/> CATHY JOANNE SELLERS</p> <p>STATEWIDE DELEGATES, PLACE 25 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> JONATHAN O. BARBEE</p> <p><input type="radio"/> CALEB CONNER</p> <p><input type="radio"/> JOSH DODD</p> <p>STATEWIDE DELEGATES, PLACE 26 (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> JOSEPH FULLER</p> <p><input type="radio"/> JOAN REYNOLDS</p> <p>FOR DELEGATES TO THE 2020 REPRESENTATION BY CONGRESSIONAL DISTRICT</p> <p>DELEGATES, PLACE 1, 4TH CONGRESSIONAL DISTRICT (Vote for One)</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> WES KITCHENS</p> <p><input type="radio"/> BONNIE SACHS</p> <p><input type="radio"/> BRADLEY L. "Brad" WILLIAMS</p>	<p>TRUMP DELEGATES</p> <p><input type="radio"/> MACK N. BUTLER</p> <p><input type="radio"/> BILL JR. CLEGHORN</p> <p><input type="radio"/> JASON TIFFIN</p> <p><input type="radio"/> DAVID WISDOM</p> <p>TRUMP DELEGATES</p> <p><input type="radio"/> CHAMP CROCKER</p> <p><input type="radio"/> ANDREW PINYAN</p> <p><input type="radio"/> ANDREW SORRELL</p> <p>*Shall the following Amendments to the Constitution of Alabama be adopted? PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Higher Education, to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate, to change the name of the State Superintendent of Education to the Secretary of Education, to Second Education, to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate, and to authorize the Governor to appoint a team of local educators and other persons to study the matter and report on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>PROPOSED AMENDMENT WHICH APPLIES TO ONLY ETOWAH COUNTY</p> <p>PROPOSED LOCAL AMENDMENT NUMBER ONE</p> <p>Relating to Etowah County, proposing an amendment to the Constitution of Alabama of 1901, to provide that all prisoners in the county who are not sentenced to the sheriff for feeding prisoners would be deposited in a special account and used for feeding prisoners in the county jail; and to provide that any excess in the fund would be authorized to be used for law enforcement purposes by the sheriff; and for the operation of the office of the sheriff. (Proposed by Act 2019-165)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p style="text-align: center;">END OF BALLOT</p>