SAMPLE BALLOT

OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
HALE COUNTY, ALABAMA
MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ⬭ COMPLETELY! ⬬
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES
(Vote for One)

- ⬭ MICHAEL BENNET
- ⬭ JOSEPH R. BIDEN
- ⬭ MICHAEL R. BLOOMBERG
- ⬭ CORY BOOKER
- ⬭ PETE BUTTIGIEG
- ⬭ JULIÁN CASTRO
- ⬭ JOHN K. DELANEY
- ⬭ TULSI GABBARD
- ⬭ AMY KLOBUCHAR
- ⬭ BERNIE SANDERS
- ⬭ TOM STEYER
- ⬭ ELIZABETH WARREN
- ⬭ MARIANNE WILLIAMSON
- ⬭ ANDREW YANG
- ⬭ UNCOMMITTED

FOR PRESIDENT, PUBLIC SERVICE COMMISSION
(Vote for One)

- ⬭ LAURA CASEY
- ⬭ ROBERT L. MARDIS, III

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

DELEGATE SELECTION INSTRUCTIONS

After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate.
If you selected 'uncommitted', vote for not more than eight (8) uncommitted delegate candidates.

Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.

FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT

JOSEPH R. BIDEN DELEGATES
(Vote for no more than Eight)

- ⬭ LINDA COLEMAN-MADISON
- ⬭ CHRISTOPHER DAVIS
- ⬭ MYISHA DAVIS
- ⬭ PAT DAVIS
- ⬭ RICHARD E. FRANKLIN JR.
- ⬭ JUANDALYNN GIVAN
- ⬭ ALEXANDRIA HILLIARD
- ⬭ JOHN HILLIARD
- ⬭ EARL HILLIARD, JR.
- ⬭ DEVORE JONES
- ⬭ SHERRY McCLAIN
- ⬭ GREGG McCORMICK
- ⬭ TERRI MICHAL
- ⬭ MICHAEL MILLER
- ⬭ WILLIAM "Bill" MINOR
- ⬭ TaSHINA MORRIS
- ⬭ NANCY GARDNER SEWELL
- ⬭ SHELIA SMOOT
- ⬭ ERICA TURNER
- ⬭ SHEILA D. TYSON

PETE BUTTIGIEG DELEGATES
(Vote for no more than Eight)

- ⬭ T. JASON COLBURN
- ⬭ ROSE CROCKER
- ⬭ STEPHEN CURRY
- ⬭ MICHAEL FIERMAN
- ⬭ RUSSELL C. HOWARD
- ⬭ TYLER MERCER
- ⬭ LAURI ROGERS
- ⬭ WAYNE ROGERS
- ⬭ CASSANDRA LEIGH WILLIAMSON

BERNIE SANDERS DELEGATES
(Vote for no more than Eight)

- ⬭ SAMUEL BADGER
- ⬭ MADELAINE BOWIE
- ⬭ STARR CULPEPPER
- ⬭ QUANG DO
- ⬭ JENNIFER FREEHLING
- ⬭ BERT McLELLAND
- ⬭ JILISA MILTON
- ⬭ D. ANTHONY "Tony" PARKER
- ⬭ QUNELIUS "Cory" PETTWAY
- ⬭ RICHARD ALLAN RICE
- ⬭ JOI L. TRAVIS
- ⬭ KEITH O. WILLIAMS
- ⬭ SHARRON A. WILLIAMS

ELIZABETH WARREN DELEGATES
(Vote for no more than Eight)

- ⬭ WILLIAM M. BENTON
- ⬭ JOSH COLEMAN
- ⬭ TASHA CORYELL
- ⬭ WHITMAN MILLER
- ⬭ NAYIRAH A. MUHAMMAD

ANDREW YANG DELEGATES
(Vote for no more than Eight)

- ⬭ ANDREW K. HYDER
- ⬭ ANNA RICHARDSON

UNCOMMITTED DELEGATES
(Vote for no more than Eight)

- ⬭ MONICA L. ARRINGTON
- ⬭ FRED BELL
- ⬭ CALEB FLORENCE
- ⬭ GREG GRIFFIN JR.
- ⬭ LaTANYA MILLHOUSE
- ⬭ BRENDA J. SMOTHERS

CONTINUE VOTING ON BACK

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

PROPOSED STATEWIDE AMENDMENT NUMBER ONE

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- ⬭ **YES**
- ⬭ **NO**

END OF BALLOT