



# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

| OFFICIAL BALLOT                                                                                                                                                                                                                                     |                                                                               |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION<br>ESCAMBIA COUNTY, ALABAMA<br>NOVEMBER 3, 2020                                                                                                                                                       |                                                                               |                                                                                        |
| <p align="center"><b>INSTRUCTIONS TO THE VOTER</b></p> <p align="center">TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p> |                                                                               |                                                                                        |
| <b>STRAIGHT PARTY VOTING</b>                                                                                                                                                                                                                        | <b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)        | <b>FOR DISTRICT COURT JUDGE, ESCAMBIA COUNTY</b><br>(Vote for One)                     |
| <input type="radio"/> ALABAMA DEMOCRATIC PARTY                                                                                                                     | <input type="radio"/> MATT FRIDY<br>Republican                                | <input type="radio"/> ERIC COALE<br>Republican                                         |
| <input type="radio"/> ALABAMA REPUBLICAN PARTY                                                                                                                     | <input type="radio"/> _____<br>Write-in                                       | <input type="radio"/> _____<br>Write-in                                                |
| <b>FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b><br>(Vote for One)                                                                                                                                                                      | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)     | <b>FOR MEMBER, ESCAMBIA COUNTY COMMISSION, DISTRICT NO. 2</b><br>(Vote for One)        |
| <input type="radio"/> JOSEPH R. BIDEN<br>KAMALA D. HARRIS<br>Democrat                                                                                                                                                                               | <input type="radio"/> MARY WINDOM<br>Republican                               | <input type="radio"/> _____<br>Write-in                                                |
| <input type="radio"/> DONALD J. TRUMP<br>MICHAEL R. PENCE<br>Republican                                                                                                                                                                             | <input type="radio"/> _____<br>Write-in                                       | <b>FOR ESCAMBIA COUNTY TAX ASSESSOR</b><br>(Vote for One)                              |
| <input type="radio"/> JO JORGENSEN<br>JEREMY "Spilke" COHEN<br>Independent                                                                                                                                                                          | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)     | <input type="radio"/> THAD MOORE, JR.<br>Republican                                    |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                             | <input type="radio"/> BETH KELLUM<br>Republican                               | <input type="radio"/> _____<br>Write-in                                                |
| <b>FOR UNITED STATES SENATOR</b><br>(Vote for One)                                                                                                                                                                                                  | <b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b><br>(Vote for One)             | <b>FOR ESCAMBIA COUNTY TAX COLLECTOR</b><br>(Vote for One)                             |
| <input type="radio"/> DOUG JONES<br>Democrat                                                                                                                                                                                                        | <input type="radio"/> LAURA CASEY<br>Democrat                                 | <input type="radio"/> TIM PETTIS<br>Republican                                         |
| <input type="radio"/> TOMMY TUBERVILLE<br>Republican                                                                                                                                                                                                | <input type="radio"/> TWINKLE ANDRESS CAVANAUGH<br>Republican                 | <input type="radio"/> _____<br>Write-in                                                |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                             | <input type="radio"/> _____<br>Write-in                                       | <b>FOR MEMBER, ESCAMBIA COUNTY BOARD OF EDUCATION DISTRICT NO. 1</b><br>(Vote for One) |
| <b>FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT</b><br>(Vote for One)                                                                                                                                                               | <b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 1</b><br>(Vote for One) | <input type="radio"/> TOM HOLMES<br>Democrat                                           |
| <input type="radio"/> JAMES AVERHART<br>Democrat                                                                                                                                                                                                    | <input type="radio"/> JACKIE ZEIGLER<br>Republican                            | <input type="radio"/> _____<br>Write-in                                                |
| <input type="radio"/> JERRY CARL<br>Republican                                                                                                                                                                                                      | <input type="radio"/> _____<br>Write-in                                       | <b>FOR MEMBER, ESCAMBIA COUNTY BOARD OF EDUCATION DISTRICT NO. 5</b><br>(Vote for One) |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                             |                                                                               | <input type="radio"/> LOUMEEK J WHITE<br>Democrat                                      |
| <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b><br>(Vote for One)                                                                                                                                                                    |                                                                               | <input type="radio"/> _____<br>Write-in                                                |
| <input type="radio"/> GREG SHAW<br>Republican                                                                                                                                                                                                       |                                                                               |                                                                                        |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                             |                                                                               |                                                                                        |
| <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2</b><br>(Vote for One)                                                                                                                                                                    |                                                                               |                                                                                        |
| <input type="radio"/> BRAD MENDHEIM<br>Republican                                                                                                                                                                                                   |                                                                               |                                                                                        |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                             |                                                                               |                                                                                        |
| <b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)                                                                                                                                                                              |                                                                               |                                                                                        |
| <input type="radio"/> WILLIAM C. "Bill" THOMPSON<br>Republican                                                                                                                                                                                      |                                                                               |                                                                                        |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                             |                                                                               |                                                                                        |
|                                                                                                                                                                                                                                                     |                                                                               | <b>CONTINUE VOTING ON BACK</b>                                                         |

## THIS OFFICE RUNS BY DISTRICT

|                                                                                 |
|---------------------------------------------------------------------------------|
| <b>FOR MEMBER, ESCAMBIA COUNTY COMMISSION, DISTRICT NO. 2</b><br>(Vote for One) |
| <input type="radio"/> RAYMOND WIGGINS<br>Republican                             |
| <input type="radio"/> _____<br>Write-in                                         |
| <b>FOR MEMBER, ESCAMBIA COUNTY COMMISSION, DISTRICT NO. 4</b><br>(Vote for One) |
| <input type="radio"/> BRANDON SMITH<br>Republican                               |
| <input type="radio"/> _____<br>Write-in                                         |

|                                                                                        |
|----------------------------------------------------------------------------------------|
| <b>FOR MEMBER, ESCAMBIA COUNTY BOARD OF EDUCATION DISTRICT NO. 1</b><br>(Vote for One) |
| <input type="radio"/> KEVIN HOOMES<br>Republican                                       |
| <input type="radio"/> _____<br>Write-in                                                |
| <b>FOR MEMBER, ESCAMBIA COUNTY BOARD OF EDUCATION DISTRICT NO. 5</b><br>(Vote for One) |
| <input type="radio"/> LOUMEEK J WHITE<br>Democrat                                      |
| <input type="radio"/> _____<br>Write-in                                                |

\*Shall the following Amendments to the Constitution of Alabama be adopted?\*

**PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE**

**STATEWIDE AMENDMENT 1**

Proposing an amendment to the Constitution of Alabama of 1901, to amend Article VIII of the Constitution of Alabama of 1901, now appearing as Section 177 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, to provide that only a citizen of the United States has the right to vote. (Proposed by Act 2019-330)

YES  
 NO

**STATEWIDE AMENDMENT 2**

Proposing an amendment to the Constitution of Alabama of 1901, to increase the membership of the Judicial Inquiry Commission and further provide for the appointment of the additional members; further provide for the membership of the Court of the Judiciary and further provide for the appointment of the additional members; further provide for the process of disqualifying an active judge; repeal provisions providing for the impeachment of Supreme Court Justices and appellate judges and the removal for cause of the judges of the district and circuit courts, judges of the probate courts, and judges of certain other courts by the Supreme Court; delete the authority of the Chief Justice of the Supreme Court to appoint an Administrative Director Courts; provide the Supreme Court of Alabama with authority to appoint an Administrative Director of Courts; require the Legislature to establish procedures for the appointment of the Administrative Director of Courts; delete the requirement that a district court hold court in each incorporated municipality with a population of 1,000 or more where there is no municipal court; provide that the procedure for the filling of vacancies in the office of a judge may be changed by local constitutional amendment; delete certain language relating to the position of constable holding more than one state office; delete a provision providing for the temporary maintenance of the prior judicial system; repeal the office of circuit solicitor; and make certain nonsubstantive stylistic changes. (Proposed by Act 2019-187)

YES  
 NO

**STATEWIDE AMENDMENT 3**

Proposing an amendment to the Constitution of Alabama of 1901, to provide that a judge, other than a judge of probate, appointed to fill a vacancy would serve an initial term until the first Monday after the second Tuesday in January following the next general election after the judge has completed two years in office. (Proposed by Act 2019-346)

YES  
 NO

**STATEWIDE AMENDMENT 4**

Proposing an amendment to the Constitution of Alabama of 1901, to authorize the Legislature to recompile the Alabama Constitution and submit it during the 2022 Regular Session, and provide a process for its ratification by the voters of this state. (Proposed by Act 2019-271)

YES  
 NO

**STATEWIDE AMENDMENT 5**

Relating to Franklin County, proposing an amendment to the Constitution of Alabama of 1901, to provide that a person is not liable for using deadly physical force in self-defense or in the defense of another person on the premises of a church under certain conditions. (Proposed by Act 2019-194)

YES  
 NO

**STATEWIDE AMENDMENT 6**

Relating to Lauderdale County, proposing an amendment to the Constitution of Alabama of 1901, to provide that a person is not liable for using deadly physical force in self-defense or in the defense of another person on the premises of a church under certain conditions. (Proposed by Act 2019-193)

YES  
 NO

**PROPOSED AMENDMENT OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION**

**ESCAMBIA COUNTY**

Relating to Escambia County, proposing an amendment to the Constitution of Alabama of 1901, to define the Canoe Landmark District within the county and to prohibit the annexation by local law of any property within the district into any municipality except under certain conditions. (Proposed by Act 2019-63)

YES  
 NO

**END OF BALLOT**