

1 HB705
2 117103-1
3 By Representative Fincher (N & P)
4 RFD: Mobile County Legislation
5 First Read: 11-MAR-10

2

3

4

5

6

7

8

9

A BILL

10 TO BE ENTITLED

11 AN ACT

12

13 Relating to the City of Citronelle, Mobile County;
14 to amend Act 85-490 of the 1985 Regular Session (Acts 1985, p.
15 484), to further provide for the distribution of certain oil
16 and gas proceeds.

17 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

18 Section 1. Sections 1, 2, and 3 of Act 85-490 of the
19 1985 Regular Session (Acts 1985, p. 484), are amended to read
20 as follows:

21 "Section 1. The governing body of the City of
22 Citronelle shall designate ~~a volunteer rescue squad the~~
23 volunteer fire department serving the city and a historical
24 society as the official ~~rescue squad~~ volunteer fire department
25 and the official historical society for the purposes of this
26 act. There is hereby created a board to be composed of three
27 persons, one person appointed by the official volunteer ~~rescue~~

squad fire department, one person appointed by the official historical society, and one person appointed by the governing body of the city. Appointees shall serve at the pleasure of the appointing authority and vacancies shall be filled by the appointing authority. Appointees shall serve without compensation.

"Section 2. Twenty percent (20%) of all tax proceeds of the 4% tax paid to the City of Citronelle pursuant to Section 40-20-8(c)(2), Code of Alabama 1975, as last amended, by ~~Act 84-662, H. 656, 1984, Regular Session~~ up to a maximum of two thousand dollars each per month for the volunteer fire department and the historical society, shall be paid to the board established by this act for the purposes provided for herein. Said The tax proceeds shall be placed in a separate interest bearing bank account in the City of Citronelle.

"Section 3. The board, by majority vote, shall allocate ~~said the~~ money to the City of Citronelle's official volunteer ~~rescue squad~~ fire department and official historical society on a dollar for dollar matching fund basis with all funds acquired by ~~said the~~ entities. The board shall submit an annual report to the city governing body detailing the disbursement of all funds.

"It is declared that said the historical society and
~~said rescue squad~~ the volunteer fire department are public
services which operate for the benefit of the citizens of this
state and that said the organizations are quasi-public
entities that are entitled to receive and use public funds or

1 property appropriated, donated, or loaned to them by the
2 state, county, or city governing body. Any funds currently
3 held in escrow by the board on the effective date of the act
4 adding this sentence which have not been distributed shall be
5 distributed in accordance with this act, as amended."

6 Section 2. This act shall become effective on the
7 first day of the third month following its passage and
8 approval by the Governor, or its otherwise becoming law.