

1 HB233
2 127198-1
3 By Representative Johnson (R)
4 RFD: Boards, Agencies and Commissions
5 First Read: 10-MAR-11

1 127198-1:n:03/10/2011:MCS/tan LRS2011-1277

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8 SYNOPSIS: This bill would amend existing law creating
9 the Alabama Peace Officers Hall of Fame to provide
10 further for hall of fame board membership, terms,
11 diversity of membership, selection of a chair, and
12 would exempt income and property of the board from
13 taxation.

14

15 A BILL

16 TO BE ENTITLED

17 AN ACT

18

19 To amend Section 41-9-870, Code of Alabama 1975,
20 relating to the Alabama Peace Officers Hall of Fame; to
21 provide further for membership requirements, terms of office,
22 diversity of membership, and biannual selection of a chair,
23 and to exempt property, money, and income from all state and
24 local taxation.

25 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

26 Section 1. Section 41-9-870 of the Code of Alabama
27 1975, is amended to read as follows:

1 "§41-9-870.

2 "(a) The Alabama Peace Officers' Hall of Fame Board
3 is hereby created and established. The board shall be composed
4 of seven law enforcement officers, ~~no two of whom shall be~~
5 ~~from the same congressional district, elected for a term of~~
6 ~~four years by the board itself. Board members shall be~~
7 ~~prohibited from serving consecutive terms.~~ The board shall
8 ~~annually biannually~~ elect one of the members to serve as
9 ~~chairman chair.~~ The ~~initial~~ board members shall be appointed
10 as follows, viz: ~~The member from Congressional District No. 1~~
11 ~~One member~~ shall be appointed ~~by~~ ~~from~~ the Alabama Peace
12 Officers' Association; ~~the member from Congressional District~~
13 ~~No. 2~~ ~~one member~~ shall be appointed ~~by~~ ~~from~~ the Alabama
14 Sheriffs' Association; ~~the member from Congressional District~~
15 ~~No. 3~~ ~~one member~~ shall be appointed ~~by~~ ~~from~~ the Fraternal
16 Order of Police; ~~the member from Congressional District No. 4~~
17 ~~one member~~ shall be appointed ~~by~~ ~~from~~ the Alabama League of
18 Municipalities; ~~the member from Congressional District No. 5~~
19 ~~one member~~ shall be appointed ~~by~~ ~~from~~ the Alabama Association
20 of County Commissioners; ~~the member from Congressional~~
21 ~~District No. 6~~ ~~one member~~ shall be appointed by the Alabama
22 Association of Chiefs of Police, and ~~the member from~~
23 ~~Congressional District No. 7~~ ~~one member~~ shall be appointed ~~by~~
24 ~~from~~ the Alabama State Troopers Association. Members of the
25 board shall not be compensated for their services. The board
26 shall meet annually at the office of the Alabama Peace
27 Officers' Association, ~~and or~~ at such other times and places

1 as its rules and bylaws may prescribe. A majority of the
2 members shall constitute a quorum for the transaction of
3 business.

4 "(b) The membership of the board shall be inclusive
5 and reflect the racial, gender, geographic, urban/rural, and
6 economic diversity of the state. The board shall annually
7 report to the Legislature by the second legislative day of
8 each regular session the extent to which the board has
9 complied with the diversity provisions provided for in this
10 act.

11 "(c) It shall be the function and main purpose of
12 the board to honor those living or dead, who, by achievement
13 or service, have made outstanding and lasting contributions to
14 law enforcement in Alabama. The board may adopt such rules and
15 bylaws as it deems necessary to carry out its functions and
16 duties.

17 "(d) The board may solicit and accept donations,
18 contributions, and gifts of money and property or services,
19 and all gifts made to the board shall be exempt from all
20 taxation in Alabama. All property, money, and income of the
21 board shall likewise be exempt from all state and local
22 taxation.

23 "(e) The board may spend all appropriations of
24 public money made for the use of the board and may expend
25 funds donated or contributed for its use."

1 Section 2. This act shall become effective on the
2 first day of the third month following its passage and
3 approval by the Governor, or its otherwise becoming law.