- 1 HB486
- 2 129505-4
- 3 By Representatives Hubbard (J) and Love
- 4 RFD: State Government
- 5 First Read: 07-APR-11

1	<u>ENGROSSED</u>
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4	A BILL
5	TO BE ENTITLED
6	AN ACT
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8	Relating to the Alabama Agricultural Center
9	Corporation; to amend Sections 2-6-1, 2-6-24, and 2-6-25, Code
10	of Alabama 1975, to revise the composition of the Agricultural
11	Center Board and the board of directors of the Agricultural
12	Center Corporation; to expand the powers of the corporation,
13	including the power to issue revenue bonds for any purpose; to
14	provide for designated use of proceeds for the sale of bonds
15	issued by the corporation; to provide for procedures for
16	dissolution of the corporation; and to repeal Sections 2-6-26
17	and 2-6-38, Code of Alabama 1975.
18	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
19	Section 1. Sections 2-6-1, 2-6-24 and 2-6-25, Code
20	of Alabama 1975, are amended to read as follows:
21	<b>"</b> §2-6-1.
22	There is hereby created and established an
23	Agricultural Center Board, to consist of the <u>Director of</u>
24	Finance, Governor, Commissioner of Agriculture and Industries,
25	Chair of the Board of the Montgomery County Commission or his
26	or her designee, President of the Montgomery County Commission
27	Montgomery City Council or his or her designee, the Mayor of

Montgomery or his or her designee, and four members who shall be qualified electors of the State of Alabama and who shall be appointed by the Governor to hold office concurrently with the Governor and until their successors are appointed and qualified. The board shall be charged with the management, development, improvement, and control of any structure, facility or coliseum constructed by the Alabama Building Commission as an agricultural center for the purpose of housing fat livestock shows, agricultural and industrial displays and other exhibits. Vacancies on said board shall be filled in the same manner as the original appointments are made. One member of the board shall be designated by the Governor to act as chairman. Members of the board, including the chairman, shall receive \$25.00 per day, and their expenses for attending meetings of the board and affairs of the board shall be paid as provided in Article 2 of Chapter 7 of Title 36 of this Code; provided, that no member shall receive annually in excess of an aggregate of \$1,200.00 as per diem and expenses; provided further, that if any member appointed to this board shall be a member of the Legislature, he shall not receive any compensation other than traveling expenses. The board shall have the right to adopt such rules and regulations as may be reasonably necessary to carry out the effect and purposes of this chapter.

"\$2-6-24.

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The Governor, the Commissioner of Agriculture and Industries, and the Director of Finance shall constitute a

1 corporation under the name Alabama Agricultural Center 2 Corporation, with the powers set forth in this article. The corporation shall have a board of directors, which shall be 3 the governing body of the corporation. The persons at any time holding the offices of Governor, Commissioner of Agriculture 5 6 and Industries, and Director of Finance, Chair of the Board of 7 the Montgomery County Commission or his or her designee, President of the Montgomery City Council or his or her 8 designee, and the Mayor of Montgomery or his or her designee 9 10 and the successors to their duties shall at all times be the members of the board of directors. The board of directors 11 12 shall also include four members who shall be qualified 13 electors of the this state and who shall be appointed by the Governor to hold office concurrently with the Governor and 14 until their successors are appointed and qualified. Any two 15 six members of the board of directors shall constitute a 16 17 quorum for the transaction of business. The corporation shall have a president, a vice-president and a secretary, who shall 18 be elected by the board of directors from the membership, and 19 a treasurer, who shall be the State Treasurer of the state. No 20 21 officer or director board member of the corporation shall draw 22 any salary for any services he may render or any duty he may 23 perform as a director or officer of the corporation. All 24 proceedings of the board of directors shall be reduced to 25 writing by the secretary of the corporation and recorded in a 26 well-bound book. Copies of such proceedings, when certified by 27 the secretary of the corporation under its seal, shall be

1	received in all courts as evidence of the matter and things
2	therein certified.
3	"§2-6-25.
4	"The corporation shall have the following powers,
5	together with all powers incidental thereto or necessary to
6	the discharge thereof in corporate form:
7	"(1) To have succession by its corporate name until
8	dissolved as provided in this article;
9	"(2) To sue and be sued and to prosecute and defend
10	civil actions in any court having jurisdiction of the subject
11	matter and of the parties;
12	"(3) To make use of a corporate seal and to alter
13	the same at pleasure;
14	"(4) To acquire from the state and hold title to the
15	coliseum and the land in connection therewith in the City of
16	Montgomery as provided in this article, together with all
17	rights incidental to its estate in such property;
18	"(5) To improve the land so acquired and to complete
19	the construction of and equip the coliseum and make all
20	contracts necessary to that end;
21	"(6) To manage and further develop and improve the
22	coliseum.
23	" $\frac{(6)}{(7)}$ To sell and issue and do all things
24	incidental to the sale and issuance of its interest-bearing
25	revenue bonds to the extent and for the purpose set out in
26	this article;

"(7) (8) To secure such bonds by pledge of the rentals from the leasing of its properties and to execute any instrument or instruments which its board of directors may deem necessary or desirable in connection with such pledge; and

"(8) (9) To contract, lease and make lease agreements as provided in this article respecting its properties."

Section 2. There shall be established an Agricultural Center Corporation Advisory Board consisting of four members, including the Commissioner of Agriculture and Industries, who shall serve as chair of the advisory board, the Chair of the Board of the Montgomery County Commission, the President of the Montgomery City Council, and the Mayor of Montgomery. The members of the advisory board shall receive no salary for any services or duties performed. The advisory board shall review proposed policies and actions of the Agricultural Center Corporation and advise the corporation on any action relating to the management, development, and improvement of the coliseum.

Section 3. (a) In addition to any authority granted to the Agricultural Center Corporation under Section 2-6-28, Code of Alabama 1975, the corporation is authorized to issue revenue bonds for any purpose deemed necessary by the corporation, including, but not limited to, the management and further development of the coliseum.

1 (b) Bonds may be executed and delivered by the 2 corporation at any time. The bonds shall be in any form and denomination and of such tenor and maturities, shall bear a rate or rates of interest or no interest, shall be payable at any time, and shall be payable and secured by revenues, funds, 6 assets, pledges, agreements, or other property, and evidenced 7 in such manner, and may contain any other provisions not inconsistent with this act as may be provided by resolution of the board of directors. The bonds may bear interest at a fixed or variable rate. The corporation may issue tender bonds or similar bonds and enter into appropriate remarketing 12 agreements with respect to any of its bonds and the 13 determination of the rate of interest borne by the bonds. The bonds of the corporation may be sold at either public or private sale in the manner, at the price, and at the time as determined by the corporation to be most advantageous.

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- (c) The proceeds from the sale of any bonds may be used to match any funds appropriated from the State General Fund pursuant to Section 2-6-12, Code of Alabama 1975.
- (d) The corporation is authorized to do all things necessary or convenient to carry out the purposes and powers conferred by this act.

Section 4. The Governor is authorized and directed to execute and deliver, in the name of and on behalf of the state, an appropriate deed conveying to the Agricultural Center Corporation, the coliseum together with the lands in the Alabama Agricultural Center in the City of Montgomery.

Upon delivery of the deed to the corporation, it shall be vested with all title and rights which the State of Alabama has in the property, subject to the right of reverter to the state provided by Section 4, upon dissolution of the corporation.

Section 5. (a) At any time when no bonds of the Alabama Agricultural Center Corporation are outstanding, the corporation may be dissolved by the adoption by its board of directors of a resolution recommending its dissolution and the approval of the dissolution. Upon receiving necessary approval under this section, the board of directors shall execute articles of dissolution reciting that such resolution has been adopted and that the corporation has been dissolved. The articles of dissolution shall be filed with the Secretary of State.

(b) Upon the dissolution of the corporation, the president of the corporation shall execute and deliver in the name of and on behalf of the corporation an appropriate deed conveying all properties owned by the corporation to the State of Alabama.

Section 6. Sections 2-6-26 and 2-6-38, Code of Alabama 1975, are repealed.

Section 7. This act shall become effective on the first day of the third month following its passage and approval by the Governor, or its otherwise becoming law.

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3	House of Representatives
4 5 6 7 8	Read for the first time and referred to the House of Representatives committee on State Government
9 10 11	Read for the second time and placed on the calendar with 1 substitute and 14-APR-1
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13 14	Read for the third time and passed as amended
15	Yeas 97, Nays 0, Abstains 1
16 17 18 19	Greg Pappas Clerk