

1 HR59

2 116556-2

3 By Representatives Hinshaw, Allen, Baker (A), Baker (L), Ball,
4 Bandy, Barton, Beasley, Beck, Beech, Bentley, Black, Boothe,
5 Boyd, Bridges, Buskey, Canfield, Clouse, Coleman, Collier,
6 Curtis, Davis, DeMarco, Drake, Dukes, England, Faust, Fields,
7 Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham,
8 Grantland, Greeson, Grimes, Guin, Hall, Hammett, Hammon,
9 Harper, Hill, Hilliard, Holmes, Howard, Hubbard, Hurst, Irons,
10 Ison, Jackson, Johnson, Kennedy, Knight, Laird, Letson, Lewis,
11 Lindsey, Love, Martin, Mask, McAdory, McCampbell, McClammy,
12 McClendon, McClurkin, McCutcheon, McDaniel, McLaughlin,
13 McMillan, Millican, Mitchell, Moore (M), Moore (P), Morrow,
14 Newton (C), Newton (D), Oden, Page, Payne, Robinson (J),
15 Robinson (O), Rogers, Salaam, Sanderford, Scott, Sherer,
16 Shiver, Spicer, Taylor, Thigpen, Thomas (E), Thomas (J), Todd,
17 Treadaway, Vance, Ward, Warren, White, Williams (J), Williams
18 (P), Wood and Wren

19 RFD:

20 First Read: 19-JAN-10

1 116556-2:n:01/15/2010:JMW/jmw LRS2010-317

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8 COMMENDING JOHNNIE HANSON FOR PROFESSIONAL
9 ACHIEVEMENT.

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11 WHEREAS, it is a privilege to extend highest
12 commendation to Johnnie Hanson for his dedicated service and
13 outstanding record of achievement during almost four decades
14 with the Alabama Department of Industrial Relations; and

15 WHEREAS, Mr. Hanson has announced his retirement
16 effective February 1, 2010; he began work with the Department
17 of Industrial Relations in December 1970 in the Personnel
18 Section and was an Unemployment Insurance Field Deputy from
19 September 1971 to October 1976, when he took on the
20 challenging responsibilities of his current position as
21 District Supervisor of the Huntsville District Tax Office; and

22 WHEREAS, a native of Cullman, he moved with his
23 family to Birmingham at the age of nine; a 1965 graduate of
24 Jones Valley High School, he earned a Bachelor's Degree from
25 Jacksonville State University in 1970; and

26 WHEREAS, among his professional affiliations, Mr.
27 Hanson has been a member of ASEA since 1976 and a member of

1 SEA PAC since 1991, serving as Vice Chairman since February
2 1999; and

3 WHEREAS, Mr. Hanson is a faithful member of the
4 Latham United Methodist Church in Huntsville, where he serves
5 as an usher; a devoted family man, he is married to Jo Hanson,
6 a DHR Supervisor specializing in prevention of child abuse,
7 who is also retiring effective February 1, 2010; they have two
8 very accomplished adult children, Wendy Klinzak and Ashley
9 Gabriel, and a treasured grandson, Robert Hanson; and

10 WHEREAS, through the years, Mr. Hanson has earned
11 widespread respect for his exceptional capabilities and
12 tireless dedication; now therefore,

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
14 THE LEGISLATURE OF ALABAMA, That Johnnie Hanson is honored and
15 commended for his exemplary record of achievement and service
16 with the Department of Industrial Relations, and this
17 resolution is offered in highest tribute and deepest
18 appreciation to him, along with best wishes as he begins his
19 well-deserved retirement after almost four decades of
20 commitment to the citizens of the State of Alabama.