

1 HR59

2 116556-2

3 By Representatives Hinshaw, Allen, Baker (A), Baker (L), Ball,  
4 Bandy, Barton, Beasley, Beck, Beech, Bentley, Black, Boothe,  
5 Boyd, Bridges, Buskey, Canfield, Clouse, Coleman, Collier,  
6 Curtis, Davis, DeMarco, Drake, Dukes, England, Faust, Fields,  
7 Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham,  
8 Grantland, Greeson, Grimes, Guin, Hall, Hammett, Hammon,  
9 Harper, Hill, Hilliard, Holmes, Howard, Hubbard, Hurst, Irons,  
10 Ison, Jackson, Johnson, Kennedy, Knight, Laird, Letson, Lewis,  
11 Lindsey, Love, Martin, Mask, McAdory, McCampbell, McClammy,  
12 McClendon, McClurkin, McCutcheon, McDaniel, McLaughlin,  
13 McMillan, Millican, Mitchell, Moore (M), Moore (P), Morrow,  
14 Newton (C), Newton (D), Oden, Page, Payne, Robinson (J),  
15 Robinson (O), Rogers, Salaam, Sanderford, Scott, Sherer,  
16 Shiver, Spicer, Taylor, Thigpen, Thomas (E), Thomas (J), Todd,  
17 Treadaway, Vance, Ward, Warren, White, Williams (J), Williams  
18 (P), Wood and Wren

19 RFD:

20 First Read: 19-JAN-10

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8 COMMENDING JOHNNIE HANSON FOR PROFESSIONAL  
9 ACHIEVEMENT.

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11 WHEREAS, it is a privilege to extend highest  
12 commendation to Johnnie Hanson for his dedicated service and  
13 outstanding record of achievement during almost four decades  
14 with the Alabama Department of Industrial Relations; and

15 WHEREAS, Mr. Hanson has announced his retirement  
16 effective February 1, 2010; he began work with the Department  
17 of Industrial Relations in December 1970 in the Personnel  
18 Section and was an Unemployment Insurance Field Deputy from  
19 September 1971 to October 1976, when he took on the  
20 challenging responsibilities of his current position as  
21 District Supervisor of the Huntsville District Tax Office; and

22 WHEREAS, a native of Cullman, he moved with his  
23 family to Birmingham at the age of nine; a 1965 graduate of  
24 Jones Valley High School, he earned a Bachelor's Degree from  
25 Jacksonville State University in 1970; and

26 WHEREAS, among his professional affiliations, Mr.  
27 Hanson has been a member of ASEA since 1976 and a member of

1 SEA PAC since 1991, serving as Vice Chairman since February  
2 1999; and

3 WHEREAS, Mr. Hanson is a faithful member of the  
4 Latham United Methodist Church in Huntsville, where he serves  
5 as an usher; a devoted family man, he is married to Jo Hanson,  
6 a DHR Supervisor specializing in prevention of child abuse,  
7 who is also retiring effective February 1, 2010; they have two  
8 very accomplished adult children, Wendy Klinzak and Ashley  
9 Gabriel, and a treasured grandson, Robert Hanson; and

10 WHEREAS, through the years, Mr. Hanson has earned  
11 widespread respect for his exceptional capabilities and  
12 tireless dedication; now therefore,

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
14 THE LEGISLATURE OF ALABAMA, That Johnnie Hanson is honored and  
15 commended for his exemplary record of achievement and service  
16 with the Department of Industrial Relations, and this  
17 resolution is offered in highest tribute and deepest  
18 appreciation to him, along with best wishes as he begins his  
19 well-deserved retirement after almost four decades of  
20 commitment to the citizens of the State of Alabama.