

1 HJR191  
2 117066-2  
3 By Representative Howard  
4 RFD: Rules  
5 First Read: 28-JAN-10

1  
2 ENROLLED, House Joint Resolution,

3 RECOGNIZING AND HONORING THE DISTINGUISHED CAREER OF  
4 MAYOR EDWARD DANIEL OF MARION, ALABAMA, BY DESIGNATING A  
5 PORTION OF HIGHWAY 5 IN PERRY COUNTY THE EDWARD DANIEL  
6 HIGHWAY.

7  
8 WHEREAS, Mayor Edward Daniel, former mayor of the  
9 City of Marion, by petition, is heralded by city officials and  
10 his fellow citizens for his contributions to the City of  
11 Marion; and

12 WHEREAS, Mayor Daniel has spent most of his life  
13 serving the people of the City of Marion and Perry County; he  
14 began a teaching career at Marion Baptist Academy in 1959; he  
15 later coached at Lincoln High School, now Francis Marion High  
16 School, continuing a coaching career to become head basketball  
17 coach, and coach of football, basketball, and track and field;  
18 eventually he was named Athletics Director of Francis Marion  
19 High School in 1987; and

20 WHEREAS, after 35 years of teaching and coaching, in  
21 1994, he retired from the Perry County School System and  
22 during the same year, was inducted into the Alabama High  
23 School Athletic Hall of Fame; and

24 WHEREAS, Mayor Daniel began his political career in  
25 the early 1970's, when upon the request of the late Mayor

1 Douglas Moore, he was appointed to the Marion Industrial  
2 Development Board and The Marion Recreation Board; he served  
3 as a youth supervisor in the City of Marion under the CETA  
4 Summer Youth Employment Program, receiving recognition for his  
5 leadership in 1982 from Governor Fob James as he was named the  
6 state's "Outstanding Worksite Supervisor" for youth employment  
7 programs; and

8 WHEREAS, he continued his political career by  
9 becoming Marion's first African American elected official,  
10 serving on the Marion City Council, and then in 1992, Mayor  
11 Daniel's political career was solidified as he was elected the  
12 first African American Mayor of Marion, serving 3 terms in  
13 office; and

14 WHEREAS, his 20 years of service to the City of  
15 Marion as an elected official brought about numerous grants to  
16 the city, including a grant to renovate the Old Depot which  
17 now houses the Perry County Chamber of Commerce; his other  
18 grant projects included water system improvement and  
19 construction of The Georgia Walker Walking Trail; and

20 WHEREAS, Mayor Daniel continues a life of service on  
21 the Board of Deacons at Trinity Baptist Church, as Sunday  
22 School teacher for young men, as the Vice-Chairman of Perry  
23 County's "Sowing Seeds of Hope" organization, as a member of  
24 the Perry County Chamber of Commerce, and as a member of the  
25 Perry County Rural Development Committee; his past

1 affiliations include, The Alabama League of Municipalities  
2 Executive Committee, The National Conference of Mayors,  
3 serving on the Board, The Alabama Conference of Black Mayors,  
4 serving as president, and The World Conference of Mayors, also  
5 serving as president; and

6 WHEREAS, because of Mayor Edward Daniel's many years  
7 of service, leadership, and dedication to the City of Marion  
8 and Perry County, we desire to permanently and officially  
9 honor his contributions; now therefore,

10 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
11 HOUSES THEREOF CONCURRING, That a 4.5 mile portion of Alabama  
12 Highway 5, between the northern and southern city limits of  
13 Marion, is hereby designated the "Edward Daniel Highway."

14 BE IT FURTHER RESOLVED, That a copy of this  
15 resolution be provided to Mayor Edward Daniel as an expression  
16 of our appreciation for his service.

17 RESOLVED FURTHER, That we hereby request the  
18 appropriate officials to install and maintain signs indicating  
19 the Edward Daniel Highway.

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Speaker of the House of Representatives

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President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in  
and was adopted by the House 02-FEB-10.

Greg Pappas  
Clerk

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Senate

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17-FEB-10

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Adopted