

1 HJR55
2 116578-2
3 By Representatives Hinshaw, Allen, Baker (A), Baker (L), Ball,
4 Bandy, Barton, Beasley, Beck, Beech, Bentley, Black, Boothe,
5 Boyd, Bridges, Buskey, Canfield, Clouse, Coleman, Collier,
6 Curtis, Davis, DeMarco, Drake, Dukes, England, Faust, Fields,
7 Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham,
8 Grantland, Greeson, Grimes, Guin, Hall, Hammett, Hammon,
9 Harper, Hill, Hilliard, Holmes, Howard, Hubbard, Hurst, Irons,
10 Ison, Jackson, Johnson, Kennedy, Knight, Laird, Letson, Lewis,
11 Lindsey, Love, Martin, Mask, McAdory, McCampbell, McClammy,
12 McClendon, McClurkin, McCutcheon, McDaniel, McLaughlin,
13 McMillan, Millican, Mitchell, Moore (M), Moore (P), Morrow,
14 Newton (C), Newton (D), Oden, Page, Payne, Robinson (J),
15 Robinson (O), Rogers, Salaam, Sanderford, Scott, Sherer,
16 Shiver, Spicer, Taylor, Thigpen, Thomas (E), Thomas (J), Todd,
17 Treadaway, Vance, Ward, Warren, White, Williams (J), Williams
18 (P), Wood and Wren
19 RFD: Rules
20 First Read: 19-JAN-10

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2 ENROLLED, House Joint Resolution,

3 COMMENDING JOHNNIE HANSON FOR PROFESSIONAL
4 ACHIEVEMENT.

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6 WHEREAS, it is a privilege to extend highest
7 commendation to Johnnie Hanson for his dedicated service and
8 outstanding record of achievement during almost four decades
9 with the Alabama Department of Industrial Relations; and

10 WHEREAS, Mr. Hanson has announced his retirement
11 effective February 1, 2010; he began work with the Department
12 of Industrial Relations in December 1970 in the Personnel
13 Section and was an Unemployment Insurance Field Deputy from
14 September 1971 to October 1976, when he took on the
15 challenging responsibilities of his current position as
16 District Supervisor of the Huntsville District Tax Office; and

17 WHEREAS, a native of Cullman, he moved with his
18 family to Birmingham at the age of nine; a 1965 graduate of
19 Jones Valley High School, he earned a Bachelor's Degree from
20 Jacksonville State University in 1970; and

21 WHEREAS, among his professional affiliations, Mr.
22 Hanson has been a member of ASEA since 1976 and a member of
23 SEA PAC since 1991, serving as Vice Chairman since February
24 1999; and

1 WHEREAS, Mr. Hanson is a faithful member of the
2 Latham United Methodist Church in Huntsville, where he serves
3 as an usher; a devoted family man, he is married to Jo Hanson,
4 a DHR Supervisor specializing in prevention of child abuse,
5 who is also retiring effective February 1, 2010; they have two
6 very accomplished adult children, Wendy Klinzak and Ashley
7 Gabriel, and a treasured grandson, Robert Hanson; and

8 WHEREAS, through the years, Mr. Hanson has earned
9 widespread respect for his exceptional capabilities and
10 tireless dedication; now therefore,

11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
12 HOUSES THEREOF CONCURRING, That Johnnie Hanson is honored and
13 commended for his exemplary record of achievement and service
14 with the Department of Industrial Relations, and this
15 resolution is offered in highest tribute and deepest
16 appreciation to him, along with best wishes as he begins his
17 well-deserved retirement after almost four decades of
18 commitment to the citizens of the State of Alabama.

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Speaker of the House of Representatives

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President and Presiding Officer of the Senate

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House of Representatives

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I hereby certify that the within Act originated in
and was adopted by the House 21-JAN-10.

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Greg Pappas
Clerk

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Senate

17-FEB-10

Adopted

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