

1 HJR603  
2 120305-3  
3 By Representative McMillan  
4 RFD: Rules  
5 First Read: 11-MAR-10

1  
2 ENGROSSED  
3

4 COMMENDING THE SANDSPUR BAND AND NAMING IT THE  
5 OFFICIAL STAINED GLASS BLUEGRASS BAND OF ALABAMA.  
6

7 WHEREAS, the Sandspur Band of Gulf Shores, Alabama,  
8 a well-known, popular band associated with the Gulf Shores  
9 United Methodist Church, follows a mission to spread the  
10 gospel through a nurturing musical ministry; and

11 WHEREAS, formed in 2002, the band provides gospel  
12 music to nursing homes, assisted living facilities, and the  
13 homes of shut-ins, as well as to churches and public events;  
14 and

15 WHEREAS, this impressive band is composed of seven  
16 very talented and dedicated members: Mel Middlebrooks, guitar;  
17 Clarence Bauer, banjolele; George Hasenbein, autoharp; Larry  
18 Davis, harmonica; Susie Davis, vocals; Audrey Hasenbein,  
19 vocals; and Neil Wade, upright bass; and

20 WHEREAS, band entourage includes Rufus Mosely, the  
21 sound system operator, and the "Bandaids," the spouses of band  
22 members who offer faithful and continuous support; and

23 WHEREAS, relying on funding from love offerings and  
24 CD sales, the Sandspur Band has given hundreds of meaningful  
25 performances, pleasing and cheering countless listeners with  
26 its own skillful interpretations and blessings; now therefore,

1                   BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
2   HOUSES THEREOF CONCURRING, That the Sandspur Band is most  
3   highly commended for its effective and devout musical  
4   ministry.

5                   BE IT FURTHER RESOLVED, That the Sandspur Band be  
6   named the Official Stained Glass Bluegrass Band of Alabama.

1  
2  
3  
  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
  
14  
15  
16  
17

House of Representatives

Introduced and referred to the House of Representatives committee on Rules .....	11-MAR-10
Reported from Rules with 1 substi- tute and .....	23-MAR-10
Read for the third time and adopted as amended .....	23-MAR-10

Adopted by Voice Vote

Greg Pappas  
Clerk