

1 HR744

2 117889-1

3 By Representatives Ford, White, Sherer, McLaughlin and Curtis

4 RFD:

5 First Read: 25-MAR-10

8 COMMENDING REPRESENTATIVE BUTCH TAYLOR: OUTSTANDING  
9 REPRESENTATIVE 2006-2010.

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11 WHEREAS, highest commendation is extended to  
12 Representative Butch Taylor as the outstanding member of the  
13 House of Representatives of the Legislature of the State of  
14 Alabama during the 2006-2010 quadrennium; and

15 WHEREAS, first elected in 2007, our friend and  
16 colleague Representative Taylor ably serves the people of  
17 House District 22 in Jackson and Madison Counties; and

18 WHEREAS, a dedicated and effective public servant,  
19 Representative Taylor was a teacher and coach for 31 years  
20 before retirement; he also served on the New Hope City Council  
21 and the Madison County Board of Education, including one term  
22 as President; and

23 WHEREAS, Representative Taylor has one son and two  
24 grandchildren; and

25 WHEREAS, Representative Taylor has worked tirelessly  
26 to improve the lives of all Alabamians; now therefore,

1 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
2 THE LEGISLATURE OF ALABAMA, That we hereby commend  
3 Representative Butch Taylor of House District 22 in Jackson  
4 and Madison Counties for exceptional public service as the  
5 outstanding member of the House of Representatives of the  
6 Legislature of the State of Alabama during the 2006-2010  
7 quadrennium.