

1 SJR131  
2 120867-2  
3 By Senator Butler  
4 RFD:  
5 First Read: 30-MAR-10

1 SJR131

2

3

4 ENROLLED, SJR131,

5 COMMENDING COACH JUNE SEALS FOR OUTSTANDING  
6 PROFESSIONAL ACHIEVEMENT.

7

8 WHEREAS, we are pleased to honor Coach June Seals of  
9 Sparkman High School for her most distinguished and widely  
10 heralded career coaching and guiding the lives of young people  
11 in the State of Alabama; and

12 WHEREAS, a graduate of Livingston University, Coach  
13 Seals has served the youth of Alabama for over 30 years as a  
14 teacher and coach, earning 12 state titles in track and field  
15 and four state basketball championships; in her distinguished  
16 career, Coach Seals has amassed nearly 700 victories on the  
17 basketball court; and

18 WHEREAS, Coach Seals began her coaching career at  
19 Clarke County High School in 1976 and guided the Girls Track  
20 program to nine state outdoor track titles, and three indoor  
21 state titles; as Girls Basketball Coach, she led the team to a  
22 State Championship in 1991; and

23 WHEREAS, while developing an eventual state champion  
24 basketball team at Sparkman High School, Coach Seals was told  
25 in July 2006 that she had a recurrence of the breast cancer

1 that she conquered in 1998; she underwent a double mastectomy  
2 in August 2006, and while pressing her way to a state  
3 championship in 2007, she bravely endured chemotherapy; and

4 WHEREAS, throughout the years, Coach Seals has  
5 helped countless young women hone their basketball and  
6 life-coping skills; her players have signed scholarships with  
7 numerous colleges and universities, including LSU, Vanderbilt,  
8 Mississippi State, Alabama, UAB, Birmingham-Southern, Middle  
9 Tennessee State, and Samford to name a few; and

10 WHEREAS, Coach Seals' tireless dedication to high  
11 school athletics in the State of Alabama was recently  
12 recognized as she was honored with an induction into the  
13 Alabama High School Athletic Association Hall of Fame on March  
14 22, 2010; she is also to be inducted into the  
15 Huntsville/Madison County Athletic Hall of Fame on April 12,  
16 2010; and

17 WHEREAS, her determination and strength, displayed  
18 both on and off the court, have won Coach Seals the highest  
19 admiration of all those who are privileged to know her; now  
20 therefore,

21 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
22 HOUSES THEREOF CONCURRING, That we hereby extend our warmest,  
23 sincere congratulations to Coach June Seals for her  
24 outstanding achievements as a coach, educator, and person, and  
25 for contributing generously of her time, energy, and many

1 talents during her successful career, we direct that a copy of  
2 this resolution be provided to her with our prayers for  
3 continued victories throughout her life endeavors.

1

2

3

4

---

President and Presiding Officer of the Senate

5

6

---

Speaker of the House of Representatives

7

SJR131

8

Senate 30-MAR-10

9

I hereby certify that the within Senate Joint Resolution  
originated in and was adopted by the Senate.

10

11

12

13

14

15

---

McDowell Lee  
Secretary

16

House of Representatives

17

Adopted: 13-APR-10

18

19

20

By: Senator Butler