

1 HR1005

2 119351-1

3 By Representatives Hammett, Allen, Baker (A), Baker (L), Ball,  
4 Bandy, Barton, Beasley, Beech, Bentley, Black, Boothe, Boyd,  
5 Bridges, Brown, Buskey, Canfield, Clouse, Coleman, Collier,  
6 Curtis, Davis, DeMarco, Drake, Dukes, England, Faust, Fields,  
7 Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham,  
8 Greeson, Grimes, Guin, Hall, Hammon, Harper, Hill, Hilliard,  
9 Hinshaw, Holmes, Howard, Hubbard, Hurst, Irons, Ison, Jackson,  
10 Johnson, Kennedy, Knight, Laird, Letson, Lewis, Lindsey, Love,  
11 Martin, Mask, McAdory, McCampbell, McClammy, McClendon,  
12 McClurkin, McCutcheon, McDaniel, McLaughlin, McMillan,  
13 Millican, Mitchell, Moore (M), Moore (P), Morrow, Newton (C),  
14 Newton (D), Oden, Page, Payne, Robinson (J), Robinson (O),  
15 Rogers, Salaam, Sanderford, Scott, Sherer, Shiver, Spicer,  
16 Taylor, Thigpen, Thomas (E), Thomas (J), Todd, Treadaway,  
17 Vance, Ward, Warren, White, Williams (J), Williams (P), Wood  
18 and Wren

19 RFD:

20 First Read: 21-APR-10

1 119351-1:n:03/01/2010:HLI/hli LRS2010-1508

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8 COMMENDING REPRESENTATIVE RONALD GRANTLAND FOR  
9 DISTINGUISHED LEGISLATIVE SERVICE.

10

11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague Representative Ronald Grantland to the citizens of  
14 House District 9 in Cullman and Morgan Counties and the State  
15 of Alabama since first being elected in 1998; and

16 WHEREAS, Representative Grantland has been actively  
17 involved in the legislative process through his varied  
18 committee assignments which include the Committees on  
19 Government Appropriations, Health, and Local Legislation; he  
20 also serves on the Health Committee of the National Council of  
21 State Legislatures; and

22 WHEREAS, dedicated family man, Representative  
23 Grantland and his wife, Joan, have two children, Landon and  
24 Loren; they are members of the East Highland Baptist Church;  
25 and

26 WHEREAS, Representative Grantland is active in the  
27 local community and in numerous civic and philanthropic

1 organizations; he is a member of the Hartselle Planning  
2 Commission and Terrel Industries; he has served as President  
3 of the Hartselle Civitan Club, which has twice honored him as  
4 Civitan of the Year; and

5 WHEREAS, Representative Grantland's commitment to  
6 public service is unsurpassed; we are privileged to have  
7 served with this exemplary Alabama statesman; now therefore,

8 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
9 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend  
10 Representative Ronald Grantland for his outstanding record of  
11 service to the people of House District 9 and the State of  
12 Alabama and for his invaluable contributions to this body over  
13 the past 12 years.

14 BE IT FURTHER RESOLVED, That a copy of this  
15 resolution will be presented to Representative Grantland with  
16 our highest esteem and appreciation.