

1 HR1009

2 119376-1

3 By Representatives Hammett, Baker (A), Baker (L), Ball, Bandy,  
4 Barton, Beasley, Beech, Bentley, Black, Boothe, Boyd, Bridges,  
5 Brown, Buskey, Canfield, Clouse, Coleman, Collier, Curtis,  
6 Davis, DeMarco, Drake, Dukes, England, Faust, Fields, Fincher,  
7 Ford, Galliher, Gaston, Gipson, Gordon, Graham, Grantland,  
8 Greeson, Grimes, Guin, Hall, Hammon, Harper, Hill, Hilliard,  
9 Hinshaw, Holmes, Howard, Hubbard, Hurst, Irons, Ison, Jackson,  
10 Johnson, Kennedy, Knight, Laird, Letson, Lewis, Lindsey, Love,  
11 Martin, Mask, McAdory, McCampbell, McClammy, McClendon,  
12 McClurkin, McCutcheon, McDaniel, McLaughlin, McMillan,  
13 Millican, Mitchell, Moore (M), Moore (P), Morrow, Newton (C),  
14 Newton (D), Oden, Page, Payne, Robinson (J), Robinson (O),  
15 Rogers, Salaam, Sanderford, Scott, Sherer, Shiver, Spicer,  
16 Taylor, Thigpen, Thomas (E), Thomas (J), Todd, Treadaway,  
17 Vance, Ward, Warren, White, Williams (J), Williams (P), Wood  
18 and Wren

19 RFD:

20 First Read: 21-APR-10

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8 COMMENDING REPRESENTATIVE GERALD ALLEN FOR  
9 DISTINGUISHED LEGISLATIVE SERVICE.

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11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague Representative Gerald Allen to the citizens of House  
14 District 62 in Tuscaloosa County and the State of Alabama  
15 since first being elected in 1994; and

16 WHEREAS, Representative Allen has been actively  
17 involved in the legislative process through his varied  
18 committee assignments which include the Committees on  
19 Government Appropriations, Commerce, and Tuscaloosa County  
20 Legislation; he also serves on the Agriculture, Environment,  
21 and Energy Committee of the National Council of State  
22 Legislatures; the Agriculture and Rural Development Committee  
23 of the Southern Legislative Conference; and The Energy  
24 Council; and

25 WHEREAS, Representative Allen is a graduate of The  
26 University of Alabama with a B.S. degree in Marketing; he is  
27 the owner of CASHCO Marketing; and

1                   WHEREAS, a devoted family man, Representative Allen  
2 and his wife, Sheila, have three children, Wes, Kellie, and  
3 Jill; and four grandchildren; they are active members of  
4 Gilgal Baptist Church, where Representative Allen serves as a  
5 Deacon; and

6                   WHEREAS, Representative Allen is active in a number  
7 of civic and service organizations, including the Cottondale  
8 Elementary Parent-Teacher Association, the Holt High School  
9 Parent-Teacher Association, the Holt High School Boosters, and  
10 The University of Alabama Alumni Association; he has served on  
11 the Alabama Sports Hall of Fame Committee and chaired the  
12 Alabama Sports Agent Committee; and

13                   WHEREAS, Representative Allen's commitment to public  
14 service is unsurpassed; we are privileged to have served with  
15 this exemplary Alabama statesman; now therefore,

16                   BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
17 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend  
18 Representative Gerald Allen for his outstanding record of  
19 service to the people of House District 62 and the State of  
20 Alabama and for his invaluable contributions to this body over  
21 the past 16 years.

22                   BE IT FURTHER RESOLVED, That a copy of this  
23 resolution will be presented to Representative Allen with our  
24 highest esteem and appreciation.