

1 HR1009

2 119376-1

3 By Representatives Hammett, Baker (A), Baker (L), Ball, Bandy,
4 Barton, Beasley, Beech, Bentley, Black, Boothe, Boyd, Bridges,
5 Brown, Buskey, Canfield, Clouse, Coleman, Collier, Curtis,
6 Davis, DeMarco, Drake, Dukes, England, Faust, Fields, Fincher,
7 Ford, Galliher, Gaston, Gipson, Gordon, Graham, Grantland,
8 Greeson, Grimes, Guin, Hall, Hammon, Harper, Hill, Hilliard,
9 Hinshaw, Holmes, Howard, Hubbard, Hurst, Irons, Ison, Jackson,
10 Johnson, Kennedy, Knight, Laird, Letson, Lewis, Lindsey, Love,
11 Martin, Mask, McAdory, McCampbell, McClammy, McClendon,
12 McClurkin, McCutcheon, McDaniel, McLaughlin, McMillan,
13 Millican, Mitchell, Moore (M), Moore (P), Morrow, Newton (C),
14 Newton (D), Oden, Page, Payne, Robinson (J), Robinson (O),
15 Rogers, Salaam, Sanderford, Scott, Sherer, Shiver, Spicer,
16 Taylor, Thigpen, Thomas (E), Thomas (J), Todd, Treadaway,
17 Vance, Ward, Warren, White, Williams (J), Williams (P), Wood
18 and Wren

19 RFD:

20 First Read: 21-APR-10

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8 COMMENDING REPRESENTATIVE GERALD ALLEN FOR
9 DISTINGUISHED LEGISLATIVE SERVICE.
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11 WHEREAS, we note with utmost admiration and
12 appreciation the distinguished service of our friend and
13 colleague Representative Gerald Allen to the citizens of House
14 District 62 in Tuscaloosa County and the State of Alabama
15 since first being elected in 1994; and

16 WHEREAS, Representative Allen has been actively
17 involved in the legislative process through his varied
18 committee assignments which include the Committees on
19 Government Appropriations, Commerce, and Tuscaloosa County
20 Legislation; he also serves on the Agriculture, Environment,
21 and Energy Committee of the National Council of State
22 Legislatures; the Agriculture and Rural Development Committee
23 of the Southern Legislative Conference; and The Energy
24 Council; and

25 WHEREAS, Representative Allen is a graduate of The
26 University of Alabama with a B.S. degree in Marketing; he is
27 the owner of CASHCO Marketing; and

1 WHEREAS, a devoted family man, Representative Allen
2 and his wife, Sheila, have three children, Wes, Kellie, and
3 Jill; and four grandchildren; they are active members of
4 Gilgal Baptist Church, where Representative Allen serves as a
5 Deacon; and

6 WHEREAS, Representative Allen is active in a number
7 of civic and service organizations, including the Cottondale
8 Elementary Parent-Teacher Association, the Holt High School
9 Parent-Teacher Association, the Holt High School Boosters, and
10 The University of Alabama Alumni Association; he has served on
11 the Alabama Sports Hall of Fame Committee and chaired the
12 Alabama Sports Agent Committee; and

13 WHEREAS, Representative Allen's commitment to public
14 service is unsurpassed; we are privileged to have served with
15 this exemplary Alabama statesman; now therefore,

16 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
17 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend
18 Representative Gerald Allen for his outstanding record of
19 service to the people of House District 62 and the State of
20 Alabama and for his invaluable contributions to this body over
21 the past 16 years.

22 BE IT FURTHER RESOLVED, That a copy of this
23 resolution will be presented to Representative Allen with our
24 highest esteem and appreciation.