

1 SJR18

2 125047-1

3 By Senators Allen, Beasley, Beason, Bedford, Blackwell,
4 Brewbaker, Brooks, Bussman, Coleman, Dial, Dunn, Fielding,
5 Figures, Glover, Holley, Holtzclaw, Irons, Keahey, Marsh,
6 McGill, Orr, Pittman, Reed, Ross, Sanders, Sanford, Scofield,
7 Singleton, Smith, Smitherman, Taylor, Waggoner, Ward, Whatley,
8 and Williams

9 RFD:

10 First Read: 03-MAR-11

1 125047-1:n:12/14/2010:JMW/jmw LRS2010-5112

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8 CONGRATULATING THE OAK HILL SCHOOL VOLLEYBALL TEAM
9 ON WINNING ITS SECOND STRAIGHT STATE CHAMPIONSHIP.

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11 WHEREAS, it is a great pleasure to extend
12 commendations and congratulations to the Oak Hill School
13 volleyball team on winning its second straight state
14 tournament, successfully defending its Alabama Special
15 Olympics Division 3 Championship Title; and

16 WHEREAS, the victory of the Oak Hill Mustangs came
17 before an enthusiastic hometown crowd in Tuscaloosa at The
18 University of Alabama Recreation Center, which was the host
19 facility for the 17 delegations participating in the 2010
20 competition; Oak Hill was undefeated in the tournament; and

21 WHEREAS, Coach Peter LaCentra is in his second year
22 of providing inspirational leadership as head coach and
23 athletic director of the Oak Hill School, and this year's team
24 returned five of the 12 players from the 2009 championship,
25 adding experience to the enthusiasm of the motivated Mustangs,
26 whose joy is shared by their supportive classmates and the
27 dedicated staff members; and

1 WHEREAS, the well-deserved success of the Oak Hill
2 volleyball players is the source of justifiable pride to their
3 families, the school, and the entire community; now therefore,

4 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
5 HOUSES THEREOF CONCURRING, That the Oak Grove School
6 volleyball team is herein commended and congratulated, and
7 this resolution is offered in highest tribute to the players,
8 coach, the staff, fellow students, and all those whose efforts
9 contributed to the repeat win of the Alabama Special Olympics
10 Division 3 Championship.

11 BE IT FURTHER RESOLVED, That a copy of this
12 resolution be provided to the principal of Oak Hill School,
13 Dr. Linda Harper, for appropriate presentation and display, as
14 evidence of the admiration and esteem of the citizens of the
15 State of Alabama.