

1 HJR162
2 127527-2
3 By Representative Beech
4 RFD: Rules
5 First Read: 22-MAR-11

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2 ENROLLED, House Joint Resolution,

3 CONGRATULATING THE CLARKE COUNTY HIGH SCHOOL
4 BULLDOGS BASKETBALL TEAM.

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6 WHEREAS, it is with great pride and pleasure that
7 the Clarke County High School Bulldogs are commended for their
8 outstanding season and congratulated for being runner-up in
9 the AHSAA Class 3A Championship, having advanced to the Final
10 Four Round for the third time in five years; and

11 WHEREAS, under the capable leadership of Coach
12 Kendrick Davis, the Clarke County Bulldogs defeated the
13 Trinity Wildcats in the Regional Final in Mobile to advance to
14 the State Semifinals in Birmingham in March 2011, where they
15 were victorious over Piedmont before losing to Greensboro in
16 the title game; and

17 WHEREAS, the Clarke County Bulldogs bring great
18 honor to their families, their school, and the community, and
19 they are deserving of highest praise for their
20 accomplishments; now therefore,

21 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
22 HOUSES THEREOF CONCURRING, That the Clarke County High School
23 Basketball Team is honored and commended for its outstanding
24 season and for being runner-up for the AHSAA Class 3A State
25 Championship Title and, by copy of this resolution to the

1 school for appropriate display, we extend our heartiest
2 congratulations along with best wishes for future success.

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4 Speaker of the House of Representatives

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6 President and Presiding Officer of the Senate

7 House of Representatives

8 I hereby certify that the within Act originated in
9 and was adopted by the House 24-MAR-11.

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Greg Pappas
Clerk

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Senate

31-MAR-11

Adopted