

1 HR305
2 129068-1
3 By Representatives Sanderford, Ball, Patterson, Johnson (W),
4 McCutcheon, Williams (P) and Hall
5 RFD:
6 First Read: 07-APR-11

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8 COMMENDING THE UNIVERSITY OF ALABAMA HUNTSVILLE
9 MEN'S BASKETBALL TEAM FOR OUTSTANDING ACCOMPLISHMENTS IN THE
10 2010-2011 SEASON.

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12 WHEREAS, with utmost admiration and appreciation, we
13 recognize the UAHuntsville Chargers men's basketball team for
14 recording its best record (29-5) as a Division II school
15 during the 2010-11 season; and

16 WHEREAS, the accomplishments of this team included
17 the Southern Regional Championship, a repeat as the Gulf South
18 Conference East Division Champion, first trip to the Elite
19 Eight of Division II, and a final poll ranking of 7th in the
20 nation; and

21 WHEREAS, this historic team is ably coached by
22 Lennie Acuff, the Division II South District Coach of the
23 Year, with outstanding performances turned in throughout the
24 season by John Magette and Zane Campbell who made the
25 All-American Team selected by the National Association of
26 Basketball Coaches; and

1 WHEREAS, other members of this extraordinary team
2 included: Arni Ragnarsson, Brett Wester, Josh Yost, Tyler
3 Hanback, Andrew Donovan, Jaime Smith, Elliot Jones, Xavier
4 Baldwin, Srdjan Boskovic, Conner Blasi, Taylor Chapman, and
5 Ronnie Mack; now therefore,

6 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
7 THE LEGISLATURE OF ALABAMA, That with immense pleasure and
8 pride we commend the University of Alabama Huntsville Chargers
9 Men's Basketball Team, the No. 7 team in the final polls for
10 Division II for 2010-11. A copy of this resolution shall be
11 provided to the team along with our congratulations for an
12 outstanding record of achievement.