

1 HR339
2 129549-1
3 By Representatives Hall, Coleman, Kennedy and Givan
4 RFD:
5 First Read: 14-APR-11

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8 RECOGNIZING THE LINKS, INCORPORATED.
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10 WHEREAS, The Links, Incorporated, was established in
11 1946 as an international not-for-profit organization for the
12 purpose of civic engagement and improvement; and

13 WHEREAS, more than 12,000 members of The Links,
14 Incorporated, are servant-leaders in 42 states including the
15 State of Alabama, the District of Columbia, and the
16 Commonwealth of The Bahamas; and

17 WHEREAS, nine chapters of the organization have been
18 chartered in the Alabama cities of Birmingham, Huntsville,
19 Leeds, Mobile, Montgomery, Selma, Tuscaloosa, and Tuskegee;
20 and

21 WHEREAS, members of The Links, Incorporated, are
22 influential decision-makers, civic leaders, activists, and
23 newsmakers; and

24 WHEREAS, the thrusts of the organization's programs
25 impact the quality of life for citizens across the world in
26 five facets: The Arts, National Trends and Services, Services

1 to Youth, International Trends and Services, and Health and
2 Human Services; and

3 WHEREAS, The Alabama Links Day at the Capitol will
4 be held on Tuesday, April 19, 2011; and

5 WHEREAS, a focus for The Alabama Links Day at the
6 Capitol is the prevention of childhood obesity, which is also
7 a critical area of concern, advocacy, and education for the
8 State of Alabama; and

9 WHEREAS, The Links, Incorporated, and its
10 philanthropic arm, The Links Foundation, have a distinct
11 history of transforming health disparities in the lives of the
12 African Diaspora; now therefore,

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
14 THE LEGISLATURE OF ALABAMA, That we recognize the humanitarian
15 efforts of the members of The Links, Incorporated,
16 specifically in the State of Alabama, and welcome them to the
17 Alabama State Capitol during their Links Day at the Capitol.

18 BE IT FURTHER RESOLVED, That the Honorable Terri
19 Sewell, a member of The Links, Incorporated, be recognized for
20 her groundbreaking election to represent the State of Alabama
21 in the United States Congress as a policymaker for the
22 improvement of lives.

23 BE IT FURTHER RESOLVED, That copies of this
24 resolution be made available to The Links, Incorporated,
25 Chapters in the State of Alabama.