

1       SJR118  
2       131212-2  
3       By Senators Beason, Reed, Ward and Blackwell  
4       RFD: Rules  
5       First Read: 05-MAY-11

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4 ENGROSSED

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6 CREATING THE ALABAMA CLEAN WATER TASK FORCE.

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8 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
9 HOUSES THEREOF CONCURRING, That: (a) The Alabama Clean Water  
10 Task Force is created to study the current infrastructure of  
11 the water treatment industry in Alabama and make findings and  
12 suggestions for improving the industry in terms of public  
13 health, the environment, industrial and economic development,  
14 and financing methods for new or updated projects.

15 (b) The task force shall be composed of the  
16 following members:

17 (1) The Speaker of the House of Representatives and  
18 the Lieutenant Governor shall each appoint one investment  
19 banker having experience in bond financing for water  
20 infrastructure projects.

21 (2) The Speaker of the House of Representatives and  
22 the Lieutenant Governor shall each appoint one professional  
23 registered civil engineer having experience in the design,  
24 construction, and operation of potable water facilities and  
25 water treatment and purification facilities.

26 (3) Two members of the Senate appointed by the  
27 Lieutenant Governor.

1           (4) Two members of the House of Representatives  
2 appointed by the Speaker of the House of Representatives.

3           (5) The Speaker of the House of Representatives and  
4 the Lieutenant Governor shall each appoint one professional  
5 economic development officer.

6           (6) The Speaker of the House of Representatives and  
7 the Lieutenant Governor shall each appoint an operating  
8 officer of a large water treatment facility serving 400,000 or  
9 more persons.

10          (7) The Speaker of the House of Representatives and  
11 the Lieutenant Governor shall each appoint one operating  
12 officer of a smaller water treatment facility serving less  
13 than 400,000 persons.

14          (8) The Speaker of the House of Representatives and  
15 the Lieutenant Governor shall each appoint one citizen from  
16 the state at large.

17          (9) One representative of the Office of Water  
18 Resources of ADECA.

19          (10) One representative of the Department of  
20 Environmental Management.

21          (11) One representative of the Alabama Utility  
22 Contractors Association.

23          (12) One representative of the Alabama Rural Water  
24 Association.

25          (13) One representative of the Alabama Department of  
26 Public Health.

1                   (14) One Representative of the Alabama Water and  
2                   Wastewater Institute.

3                   (c) Appointments and selections of members of the  
4                   task force shall be made within 30 days following passage of  
5                   this act and the task force shall hold its first meeting at a  
6                   time and place as directed by the Speaker of the House of  
7                   Representatives within 45 days following passage of this act.

8                   (d) The task force shall elect from among its  
9                   members a chair and a vice chair at its first meeting.

10                  (e) The task force members shall receive no  
11                  compensation for serving on the task force.

12                  (f) The Lieutenant Governor shall appoint one Senate  
13                  staff person to provide copies of a written paper report of  
14                  the findings and suggestions of the task force.

15                  (g) Upon completing its study and making a written  
16                  report of its findings and suggestions to the Speaker of the  
17                  House of Representatives and the Lieutenant Governor, the task  
18                  force shall stand dissolved and discharged of any further  
19                  duties and liabilities.

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Senate

Introduced and referred to the Senate committee on Rules.....	05-MAY-11
Reported from Rules.....	25-MAY-11
Read for the third time and adopted as amended ...	25-MAY-11

Patrick Harris  
Secretary