

1 HR723
2 132072-1
3 By Representative Millican
4 RFD:
5 First Read: 25-MAY-11

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8 COMMENDING THE HUNTSVILLE HIGH SCHOOL BASEBALL TEAM,
9 THE CLASS 6A STATE CHAMPIONS.

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11 WHEREAS, with utmost admiration and appreciation, we
12 recognize the Huntsville High School Baseball Team, who at
13 Riverwalk Stadium in Montgomery, defeated Baldwin County High
14 School 10-2 to claim the 2011 state title; and

15 WHEREAS, the Panthers posted an outstanding season
16 record of 35-11 en route to the first state championship
17 posted by a boys' athletic team at Huntsville High School
18 since 1990, with Pitcher Luke Leeth claiming the Most Valuable
19 Player award for the state playoff series; and

20 WHEREAS, Leeth, combined with equally superb
21 pitching by teammate Daniel Koger, was supported by consistent
22 hitting throughout the playoffs by A.J. Cole, Cody Burton,
23 Jordan Ebert, Austin Hatfield, and Brantley Johnson; and

24 WHEREAS, this extraordinary team is ably coached by
25 Mark Mincher who, after 26 years with the team, saw his dream
26 season realized in 2011; his leadership and vast experience
27 instilled in these young men equal parts confidence,

1 commitment, composure, and class to the extent necessary to
2 motivate them to the state championship; and

3 WHEREAS, Coach Mincher was ably supported by
4 assistant coaches: David Sharp, B.J. Womack, Ben Graham,
5 Bradley Futch, and Todd Gentle with contributions to a
6 complete championship team effort also received from the
7 following players: Andrew Dennis, Anthony Rapiere, Chandler
8 McCully, Michael Hitt, Dylan Scilabro, Taylor Propst, Alec
9 Voytko, Taylor Knight, Ryan Barnes, Steven Scrip, Evan
10 Brindley, Stephen Westbrook, Evan Abston, Will Nunn, Carson
11 Finnell, Casey Lambert, Jordan Cole, Chris McCain, Mitch
12 Kavanagh, and Andrew Dieterich; now therefore,

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
14 THE LEGISLATURE OF ALABAMA, That with immense pleasure and
15 pride we commend the Huntsville High School Baseball Team, the
16 2011 Class 6A State Champions. A copy of this resolution shall
17 be provided to each coach and member of the team and to the
18 school along with our congratulations for a job well-done.