

1 HJR726
2 132093-2
3 By Representatives Sanderford, Patterson, Ball, Williams (P),
4 Johnson (W), McCutcheon and Hall
5 RFD: Rules
6 First Read: 25-MAY-11

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2 ENROLLED, House Joint Resolution,

3 COMMENDING THE HUNTSVILLE HIGH SCHOOL BASEBALL TEAM,

4 THE CLASS 6A STATE CHAMPIONS.

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6 WHEREAS, with utmost admiration and appreciation, we
7 recognize the Huntsville High School Baseball Team, who at
8 Riverwalk Stadium in Montgomery, defeated Baldwin County High
9 School 10-2 to claim the 2011 state title; and

10 WHEREAS, the Panthers posted an outstanding season
11 record of 35-11 en route to the first state championship
12 posted by a boys' athletic team at Huntsville High School
13 since 1990, with Pitcher Luke Leeth claiming the Most Valuable
14 Player award for the state playoff series; and

15 WHEREAS, Leeth, combined with equally superb
16 pitching by teammate Daniel Koger, was supported by consistent
17 hitting throughout the playoffs by A.J. Cole, Cody Burton,
18 Jordan Ebert, Austin Hatfield, and Brantley Johnson; and

19 WHEREAS, this extraordinary team is ably coached by
20 Mark Mincher who, after 26 years with the team, saw his dream
21 season realized in 2011; his leadership and vast experience
22 instilled in these young men equal parts confidence,
23 commitment, composure, and class to the extent necessary to
24 motivate them to the state championship; and

1 WHEREAS, Coach Mincher was ably supported by
2 assistant coaches: David Sharp, B.J. Womack, Ben Graham,
3 Bradley Futch, and Todd Gentle with contributions to a
4 complete championship team effort also received from the
5 following players: Andrew Dennis, Anthony Rapiere, Chandler
6 McCully, Michael Hitt, Dylan Scilabro, Taylor Propst, Alec
7 Voytko, Taylor Knight, Ryan Barnes, Steven Scrip, Evan
8 Brindley, Stephen Westbrook, Evan Abston, Will Nunn, Carson
9 Finnell, Casey Lambert, Jordan Cole, Chris McCain, Mitch
10 Kavanagh, and Andrew Dieterich; now therefore,

11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
12 HOUSES THEREOF CONCURRING, That with immense pleasure and
13 pride we commend the Huntsville High School Baseball Team, the
14 2011 Class 6A State Champions. A copy of this resolution shall
15 be provided to each coach and member of the team and to the
16 school along with our congratulations for a job well-done.

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4 Speaker of the House of Representatives

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6 President and Presiding Officer of the Senate

7 House of Representatives

8 I hereby certify that the within Act originated in
9 and was adopted by the House 26-MAY-11.

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16 Senate

31-MAY-11

Adopted

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