

1 SJR35
2 137242-1
3 By Senator Marsh
4 RFD:
5 First Read: 21-FEB-12

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7
8 COMMENDING SUSAN M. MILLER FOR PROFESSIONAL
9 ACHIEVEMENT.

10
11 WHEREAS, highest commendations are herein extended
12 to Susan M. Miller in recognition of her outstanding record of
13 achievement and dedicated service during an exemplary career
14 of more than 37 years in the employment of the State of
15 Alabama with the Department of Rehabilitation Services; and

16 WHEREAS, Mrs. Miller, a graduate of Auburn
17 University, began her career with the Alabama Department of
18 Rehabilitation Services in 1976 as a social worker for what
19 became known as the Children's Rehabilitation Service; after
20 13 years of providing direct services to children she was
21 promoted to district supervisor for the
22 Anniston-Gadsden-Talladega area and remained in that position
23 until her retirement; at one time, Susan Miller was recognized
24 as the Children's Rehabilitation Service Employee of the Year;
25 and

26 WHEREAS, Mrs. Miller has been a member of the
27 Alabama Rehabilitation Association, serving for many years as

1 Legislative Liaison, promoting the department and diligently
2 working to ensure that adequate funding for the department
3 remains one of the top priorities; and

4 WHEREAS, Susan Miller is a dedicated public servant
5 and a loyal friend; her professionalism and dependability have
6 endeared her to fellow employees, her clients, and to other
7 professionals; and

8 WHEREAS, Mrs. Miller became an ambassador of the
9 Calhoun County Chamber of Commerce in 2002 and later served as
10 a board member; her board service has included Divisional Vice
11 Chair of Public Affairs and of Organizational Development; she
12 was later named Chairperson of the Board of Directors and in
13 2004, she received the Chamber's highest honor, the Brenda
14 Dozier Hollis Chairman's Cup Award for Outstanding Leadership
15 and Volunteerism; and

16 WHEREAS, Mrs. Miller has been associated with other
17 organizations including, currently serving as Vice President
18 of the Oxford Kiwanis Club, member of the Public Building
19 Authority for the City of Oxford; and serving as a board
20 member of the Calhoun County Easter Seals for over 25 years;
21 and

22 WHEREAS, during her distinguished career, Susan
23 Miller has been a vital resource to many and her presence will
24 be greatly missed; a retirement reception honoring Mrs. Miller
25 will be held on February 27, 2012; now therefore,

26 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
27 HOUSES THEREOF CONCURRING, That, in recognition of her

1 outstanding record of professional achievement and dedicated
2 public service, Susan M. Miller is honored and commended, and
3 this resolution is offered to her in highest tribute and
4 deepest appreciation, along with best wishes for her
5 well-deserved retirement.