

1 SJR35
2 137242-2
3 By Senator Marsh
4 RFD:
5 First Read: 21-FEB-12

1 SJR35

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4 ENROLLED, SJR35,

5 COMMENDING SUSAN M. MILLER FOR PROFESSIONAL
6 ACHIEVEMENT.
7

8 WHEREAS, highest commendations are herein extended
9 to Susan M. Miller in recognition of her outstanding record of
10 achievement and dedicated service during an exemplary career
11 of more than 37 years in the employment of the State of
12 Alabama with the Department of Rehabilitation Services; and

13 WHEREAS, Mrs. Miller, a graduate of Auburn
14 University, began her career with the Alabama Department of
15 Rehabilitation Services in 1976 as a social worker for what
16 became known as the Children's Rehabilitation Service; after
17 13 years of providing direct services to children she was
18 promoted to district supervisor for the
19 Anniston-Gadsden-Talladega area and remained in that position
20 until her retirement; at one time, Susan Miller was recognized
21 as the Children's Rehabilitation Service Employee of the Year;
22 and

23 WHEREAS, Mrs. Miller has been a member of the
24 Alabama Rehabilitation Association, serving for many years as
25 Legislative Liaison, promoting the department and diligently

1 working to ensure that adequate funding for the department
2 remains one of the top priorities; and

3 WHEREAS, Susan Miller is a dedicated public servant
4 and a loyal friend; her professionalism and dependability have
5 endeared her to fellow employees, her clients, and to other
6 professionals; and

7 WHEREAS, Mrs. Miller became an ambassador of the
8 Calhoun County Chamber of Commerce in 2002 and later served as
9 a board member; her board service has included Divisional Vice
10 Chair of Public Affairs and of Organizational Development; she
11 was later named Chairperson of the Board of Directors and in
12 2004, she received the Chamber's highest honor, the Brenda
13 Dozier Hollis Chairman's Cup Award for Outstanding Leadership
14 and Volunteerism; and

15 WHEREAS, Mrs. Miller has been associated with other
16 organizations including, currently serving as Vice President
17 of the Oxford Kiwanis Club, member of the Public Building
18 Authority for the City of Oxford; and serving as a board
19 member of the Calhoun County Easter Seals for over 25 years;
20 and

21 WHEREAS, during her distinguished career, Susan
22 Miller has been a vital resource to many and her presence will
23 be greatly missed; a retirement reception honoring Mrs. Miller
24 will be held on February 27, 2012; now therefore,

1 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
2 HOUSES THEREOF CONCURRING, That, in recognition of her
3 outstanding record of professional achievement and dedicated
4 public service, Susan M. Miller is honored and commended, and
5 this resolution is offered to her in highest tribute and
6 deepest appreciation, along with best wishes for her
7 well-deserved retirement.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR35

Senate 21-FEB-12

I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 28-FEB-12

By: Senator Marsh